

REGISTRATION FORM

Please print carefully.

NRPA Member #: _____

First Name: _____ MI: _____ Last Name: _____

Nickname (name for badge): _____ Title: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Office Phone: _____ Mobile Phone: _____

Fax: _____ Email: _____


Emergency Contact Name: _____ Emergency Contact Phone Number: _____



REGISTRATION QUESTIONS?
 Call: 888.385.8010 (toll-free U.S. & Canada)
 972.349.5891 (International)
 Fax: 972.349.7715
 Email: nrpa@mcievents.com

PLEASE DO NOT MAIL OR FAX REGISTRATION FORMS AFTER FRIDAY, SEPTEMBER 8, 2023 – REGISTER ONLINE.

CERTIFICATION DESIGNATION: CPRE CPRP CTRS CPSI AFO APRP _____

 Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

ATTENDEE INFORMATION:

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)

<p>1. Is this your first NRPA Annual Conference? <input type="radio"/> Yes <input type="radio"/> No</p>	<p>5. What is your Occupation (select one)?</p> <ul style="list-style-type: none"> <input type="radio"/> Park & Recreation Professional <input type="radio"/> Armed Forces Recreation Professional <input type="radio"/> Park Advocate/Civic Leader <input type="radio"/> Consultant <input type="radio"/> Educator/Researcher <input type="radio"/> Supplier <input type="radio"/> Nonprofit Service Provider <input type="radio"/> Volunteer/Coach <input type="radio"/> Retired Professional <input type="radio"/> Student <input type="radio"/> Other (e.g., Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.) _____ 	<p>8. What is your Purchasing Role (if applicable)?</p> <ul style="list-style-type: none"> <input type="radio"/> Make final decision <input type="radio"/> Make final recommendation <input type="radio"/> Part of recommendation process <input type="radio"/> Do not have a purchasing role 	<p>13. To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin:</p> <ul style="list-style-type: none"> <input type="radio"/> Yes, I am of Hispanic, Latino or Spanish origin <input type="radio"/> No, I am not of Hispanic, Latino or Spanish origin <input type="radio"/> I prefer not to answer
<p>2. What is your Employer type?</p> <ul style="list-style-type: none"> <input type="radio"/> College or University <input type="radio"/> Federal Government <input type="radio"/> Independent Consulting Firm <input type="radio"/> Landscape Architect/Design Firm <input type="radio"/> Municipality/Park District/County <input type="radio"/> Military <input type="radio"/> Playground Equipment Manufacturer/Supplier <input type="radio"/> School District <input type="radio"/> State Government <input type="radio"/> Other (please specify): _____ 	<p>6. What is your area of Responsibility (check all that apply, if applicable)?</p> <ul style="list-style-type: none"> <input type="radio"/> Administration <input type="radio"/> Armed Forces Recreation <input type="radio"/> Arts & Cultural Resources <input type="radio"/> Aquatics <input type="radio"/> Athletics & Sports <input type="radio"/> Park Advocate <input type="radio"/> Education <input type="radio"/> Inclusion & Accessibility <input type="radio"/> Information Technology <input type="radio"/> Leisure & Aging <input type="radio"/> Maintenance & Facilities <input type="radio"/> Marketing & Communications <input type="radio"/> Park Resources <input type="radio"/> Tourism & Special Events <input type="radio"/> Volunteer Management <input type="radio"/> Youth Services <input type="radio"/> Other (please specify): _____ 	<p>9. What Certifications are of interest to you?</p> <ul style="list-style-type: none"> <input type="radio"/> AFO (Aquatic Facility Operator) <input type="radio"/> CPRE (Certified Park and Recreation Executive) <input type="radio"/> CPRP (Certified Park and Recreation Professional) <input type="radio"/> CPSI (Certified Playground Safety Inspector) <input type="radio"/> Other (please specify): _____ 	<p>14. To the extent you feel comfortable, please indicate the options that best describe your race:</p> <ul style="list-style-type: none"> <input type="radio"/> American Indian or Alaska Native <input type="radio"/> Asian or Asian American <input type="radio"/> Black or African American <input type="radio"/> Native Hawaiian or Pacific Islander <input type="radio"/> White <input type="radio"/> Other (please specify): _____ <input type="radio"/> I prefer not to answer
<p>3. What is your agency's Setting (if municipality/Park District/County)?</p> <ul style="list-style-type: none"> <input type="radio"/> County <input type="radio"/> Educational Institution <input type="radio"/> Military <input type="radio"/> Rural <input type="radio"/> Park/Special Park District <input type="radio"/> State <input type="radio"/> Suburban <input type="radio"/> Metropolitan/Urban <input type="radio"/> Other (please specify): _____ 	<p>7. What is your Occupational level (select one, if applicable)?</p> <ul style="list-style-type: none"> <input type="radio"/> Staff <input type="radio"/> Middle Management <input type="radio"/> Executive Management 	<p>10. What is your Education level?</p> <ul style="list-style-type: none"> <input type="radio"/> Trade, Technical, Vocational Training <input type="radio"/> High School <input type="radio"/> Some College <input type="radio"/> Associate's Degree <input type="radio"/> Bachelor's Degree <input type="radio"/> Master's Degree <input type="radio"/> Doctorate 	<p>15. Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:</p> <ul style="list-style-type: none"> <input type="radio"/> None <input type="radio"/> Lactose Intolerance or Dairy Free <input type="radio"/> Peanut or Tree Nut Allergy <input type="radio"/> Diabetic <input type="radio"/> Celiac Disease (Gluten-Free) <input type="radio"/> Vegetarian Diet <input type="radio"/> Vegan Diet <input type="radio"/> Kosher <input type="radio"/> Halal <input type="radio"/> Other (please specify): _____
<p>4. What is your agency's Annual Operating Budget?</p> <ul style="list-style-type: none"> <input type="radio"/> Under \$500K <input type="radio"/> \$500K-\$2.5 million <input type="radio"/> \$2.5-\$5 million <input type="radio"/> \$5-\$10 million <input type="radio"/> Over \$10 million <input type="radio"/> Unsure about budget size 	<p>11. Your badge will include your gender pronouns. What set of pronouns should your badge include?</p> <ul style="list-style-type: none"> <input type="radio"/> He/Him/His <input type="radio"/> She/Her/Hers <input type="radio"/> They/Them/Theirs <input type="radio"/> Other (please specify): _____ <input type="radio"/> I prefer my badge not include my gender pronouns 	<p>12. Please provide your birthdate*</p> <p>_____</p>	<p>16. Should NRPA provide one, what T-shirt size would you prefer?</p> <p><input type="radio"/> S <input type="radio"/> M <input type="radio"/> L <input type="radio"/> XL <input type="radio"/> 2XL</p>

*Required only for non-member young professional registrations

Last Name: _____ First Name: _____
 Membership #: _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

IN-PERSON REGISTRATION FEES

	Full Package	Young Professional**	Student ***	Expo Only	Daily Passes	Opening General Session (Tues.)	Day 2 General Session (Wed.)	Spouse/Guest	Retired*
ALL EDUCATION SESSIONS	✓	✓	✓		✓				✓
NRPA OPENING GENERAL SESSION	✓	✓	✓		✓	✓		✓	✓
EXHIBIT HALL DAILY ADMISSION	✓	✓	✓	✓	✓			✓	✓
NRPA OPENING RECEPTION	✓	✓			✓			✓	✓
DAY 2 GENERAL SESSION	✓	✓	✓		✓		✓	✓	✓
NRPA VIRTUAL CONFERENCE	✓	✓							✓
EARLY BIRD: On or Before 8/25/23	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$645	\$535	\$65	\$185	\$415	\$35	\$35	\$445	\$325
Non-member	\$905*	\$685*	\$125*	\$245	\$445	\$50	\$50	\$445	\$435
REGULAR: 8/26/23 – 10/9/23	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$815	\$705	\$75	\$235	\$415	\$35	\$35	\$465	\$335
Non-member	\$1095*	\$895*	\$135*	\$295	\$445	\$50	\$50	\$465	\$435
ONSITE: Starting 10/10/23	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$855	\$745	\$85	\$235	\$415	\$35	\$35	\$485	\$345
Non-member	\$1175*	\$955*	\$145*	\$295	\$445	\$50	\$50	\$485	\$435

*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: If you opt out, the fee remains the same. ** Young Professionals are defined as anyone 35 years and younger. *** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2023 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2023 will be charged for conference registration fees as charted above.

VIRTUAL REGISTRATION FEES

	Virtual Conference Pass	Student Virtual Conference Pass ***
VIRTUAL EDUCATION SESSIONS	✓	✓
EARLY BIRD: On or Before 8/25/23	<input type="radio"/>	<input type="radio"/>
Member	\$295	\$45
Non-member	\$395	\$65
REGULAR: 8/26/23 – 10/9/23	<input type="radio"/>	<input type="radio"/>
Member	\$345	\$75
Non-member	\$445	\$95

*** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2023 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2023 will be charged for conference registration fees as charted above.

TICKETED EVENTS

Golf Tournament	___ Qty x \$100 = \$ ___
Monday, October 9 11:00a.m. - 7:00p.m. Cedar Crest Golf Course	
NRPA Opening Reception	___ Qty x \$85 = \$ ___
Tuesday, October 10 6:00p.m. - 8:00p.m. Gilley's Dallas	
Goat Yoga	___ Qty x \$35 = \$ ___
Wednesday, October 11 7:30a.m. - 8:30a.m. Location TBD	
5K: Fun Run, Walk or Roll	___ Qty x \$35 = \$ ___
Thursday, October 12 8:00a.m. - 10:00a.m. (Includes: Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats) Reverchon Park and Katy Trail (Start/finish line) https://runsignup.com/Race/TX/Dallas/NRPAAnnualConference5K	
Ethnic Minority Society Luncheon	___ Qty x \$95 = \$ ___
Thursday, October 10 11:00a.m. - 1:00p.m.	

Last Name _____	First Name _____
Membership # _____	(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE)

Add-On Institutes, Workshops, Local Host Leisure Tours and Training Opportunities

Off-Site Institutes *(CEUs subject to change; For full session descriptions please visit nrpa.org/Conference)*

	New OSI #	Session Title	Date	Time (MST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	OSI 1	Trinity River National Water Trail	Monday, Oct. 9	10:00 a.m. - 3:00 p.m.	0.2	\$50	\$70
<input type="radio"/>	OSI 2	Trinity River Audubon Center: Building Connections with Nature in an Urban Setting	Monday, Oct. 9	9:00 a.m. - 1:30 p.m.	0.3	\$50	\$70
<input type="radio"/>	OSI 3	Discover Fair Park and the State Fair of Texas	Monday, Oct. 9	8:30 a.m. - 1:00 p.m.	0.3	\$50	\$70
<input type="radio"/>	OSI 4	The Dallas Pavilion Program - Unique by Nature	Monday, Oct. 9	8:45 a.m. - 1:15 p.m.	0.4	\$50	\$70
<input type="radio"/>	OSI 5	From Pavement to Paradise - the Rise of Downtown Dallas Parks	Monday, Oct. 9	9:00 a.m. - 2:15 p.m.	0.3	\$55	\$75
<input type="radio"/>	OSI 6	The Dallas Zoo - A View from the Inside	Monday, Oct. 9	8:30 a.m. - 3:00 p.m.	0.4	\$65	\$85
<input type="radio"/>	OSI 7	Natural Flood Plains and Play Opportunities	Monday, Oct. 9	7:30 a.m. - 1:00 p.m.	0.4	\$85	\$105
<input type="radio"/>	OSI 8	Dallas Arboretum and Botanical Garden - Cultivating Excellence	Monday, Oct. 9	8:30 a.m. - 5:30 p.m.	0.7	\$75	\$95
<input type="radio"/>	OSI 9	Highlights of Dallas: A Tour of Modern and Innovative Multi-Generational Recreation Centers	Monday, Oct. 9	8:30 a.m. - 5:00 p.m.	0.5	\$75	\$95
<input type="radio"/>	OSI 10	Inclusive Play Field Guide: A Day of Play at Frank Kent's DREAM Park and Ernie Roberts Park	Monday, Oct. 9	10:00 a.m. - 2:30 p.m.	0.5	\$50	\$70

Local Host Leisure Tours

	New LT #	Session Title	Date	Time (MST)	Attendee/Member	Non-Member
<input type="radio"/>	LT 1	Cowboys and Rangers Stadium Tours	Friday, Oct. 13	8:30 a.m. - 1:00 p.m.	\$105	\$125

2023 Pre-Conference Workshops & Additional Training

	Session Title	Date	Time (MST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	CPRE Pre-conference Workshop 2023	Monday, Oct. 9	9:00 a.m. - 5:00 p.m.	0.8	\$100	\$125
<input type="radio"/>	CPRP Examination Prep Course	Monday, Oct. 9	9:00 a.m. - 12:00 p.m.	0.4	\$100	\$125
<input type="radio"/>	ADA Strategies and Success Stories	Monday, Oct. 9	8:30 a.m. - 11:45 a.m.	0.3	\$0	\$0
<input type="radio"/>	Youth Mentoring in Parks and Rec: Coach-Mentor Training	Monday, Oct. 9	8:00 a.m. - 12:00 p.m.	0.2	\$0	\$0
<input type="radio"/>	Fundamentals of Program Evaluation for Park and Recreation Professionals	Monday, Oct. 9	9:00 a.m. - 5:00 p.m.	0.7	\$245	\$350

AFO & CPSI Courses & Exams

	Session Title	Date	Time (MST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	Aquatic Facility Operator (AFO) Certification COURSE AND EXAM	Sunday, Oct. 8 - Monday, Oct. 9	8:30 a.m. - 5:30 p.m.	1.5	\$350	\$375
<input type="radio"/>	Aquatic Facility Operator (AFO) Certification EXAM ONLY	Monday, Oct. 9	2:30 p.m. - 5:30 p.m.	0.0	\$125	\$140

Last Name: _____ First Name: _____

Membership #: _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](#). NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:

- › Registration Fees \$ _____
- › Ticketed Events (fee) \$ _____
- › **Grand Total** (U.S. Funds) \$ _____

Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, September 15, 2023, and will incur a \$100 processing fee. As per NRPA's Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after Friday, September 15, 2023.

Method of Payment (SELECT one)

Type of card: AMEX MC Visa Discover

Card #: _____

Exp. date: _____ Security code: _____

Billing address: _____

Card holder's name: _____

Authorized signature: _____

Check payable to NRPA *Purchase Order #: _____

Cashier #: _____

*All Purchase Orders and accompanying information must be received by Friday, September 8th, 2023, and all payments will be due NO LATER than Friday, September 22, 2023. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.