IN-PERSON REGISTRATION

PREMIER MEMBER GROUP REGISTRATION

GENERAL INFORMATION

NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the 2023 NRPA Annual Conference in Dallas, TX, October 10-12.

Premier Member Agency groups who purchase four (4) in-person Full Package Registrations will receive two (2) free virtual conference registrations. Please complete a registration form for each attendee registering for the NRPA Annual Conference and select which registration type each person in your group should have — in-person or virtual. All forms must be sent with this cover letter and must be submitted at the same time. To ensure eligibility, each agency’s roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

Please be aware that all attendees will need to provide an emergency contact and will be required to agree to NRPA’s Policies and Terms of Registration before a badge will be issued. This can be completed through the registration process. A separate request will be sent to those who do not complete this as a part of registration.

PAYMENT METHOD

Registrations submitted to NRPA without a method of payment will be considered incomplete, and therefore, the registrant will not be able to attend the NRPA Annual Conference until payment has been made. NRPA accepts checks, purchase orders,* Visa, MasterCard, Discover and American Express as forms of payment.

PURCHASE ORDERS

Registration form(s) or a copy of the online registration confirmation must accompany all purchase orders. All registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of the Purchase Order with clear instructions to process the registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

All Purchase Orders and accompanying information must be received by Friday, September 8, 2023, and all payments will be due NO LATER than September 22, 2023. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received. No registrant will receive conference materials or be authorized to attend for any Purchase Order(s) that has not been paid in full by the opening of the conference dates. On-site payments via check or credit card will be accepted. Cash payments are permitted, however, NRPA’s on-site registration is cashless, and no change will be provided.

CANCELLATIONS OR CHANGES FOR PREMIER GROUP REGISTRATIONS

A cancellation within a Premier group in-person registration may be replaced with another attendee in the same organization. Should there be more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the $100 processing fee.

To receive a refund, cancellation requests must be submitted by 5 p.m. CDT on Friday, August 19, 2022 and will incur a $100 processing fee. NO refunds will be issued if received and/or postmarked after Friday, September 15, 2023.

Cancellation requests may be submitted by:

Mail:
NRPA c/o MCI USA
6100 W. Plano Parkway, Suite 3500
Plano, TX 75093
Fax: 972.349.7715
Email: nrpa@mci-events.com

☐ YES! I would like to take advantage of the Premier Agency Group registration
☑ I’ve read the Policies and Terms of Registration
☑ All eligible registration forms are submitted with this form
☑ Method of payment is included

Primary Contact for Premier Member Agency’s Group:
Name: ____________________________________________________________
Premier Agency: __________________________________________________
Email: __________________________________________________________
Phone: ________________________  Fax: _____________________________

You can also register online at nrpa.org/Conference
REGISTRATION FORM

Please print carefully.

NRPA Member #: _____________________________________________________________

First Name: ___________________________  MI: _______  Last Name: ___________________________

Nickname (name for badge): ___________________________________________________

Organization: ________________________________________________________________

Address: _________________________________

City: ___________________________  State: _______  Zip: _______  Country: ___________________________

Office Phone: ___________________________  Mobile Phone: ___________________________

Fax: ___________________________  Email: ___________________________

Emergency Contact Name: ___________________________  Emergency Contact Phone Number: ___________________________

CERTIFICATION DESIGNATION:  ○ CPRE  ○ CPRP  ○ CTRS  ○ CPSI  ○ AFO  ○ APRP  ______

Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

ATTENDEE INFORMATION:

Check here if you would like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)  ○

1. Is this your first NRPA Annual Conference?  ○ Yes  ○ No


3. What is your agency’s Setting (if municipality/Park District/County)?  ○ County  ○ Educational Institution  ○ Military  ○ Park/Special Park District  ○ State  ○ Suburban  ○ Metropolitan/Urban  ○ Other (please specify): ___________________________

4. What is your agency’s Annual Operating Budget?  ○ Under $500K  ○ $500K-$2.5 million  ○ $2.5-$5 million  ○ $5-$10 million  ○ Over $10 million  ○ Unsure about budget size

5. What is your Occupation (select one)?  ○ Park & Recreation Professional  ○ Armed Forces Recreation Professional  ○ Park Advocate/Civic Leader  ○ Consultant  ○ Educator/Researcher  ○ Supplier  ○ Nonprofit Service Provider  ○ Volunteer/Coach  ○ Retired Professional  ○ Student  ○ Other (e.g., Landscape Architect, Agronomist, Historian, Naturalist, Mechanic, etc.): ___________________________

6. What is your area of Responsibility (check all that apply, if applicable)?  ○ Administration  ○ Armed Forces Recreation  ○ Arts & Cultural Resources  ○ Aquatics  ○ Athletics & Sports  ○ Park Advocate  ○ Education  ○ Inclusion & Accessibility  ○ Information Technology  ○ Leisure & Aging  ○ Maintenance & Facilities  ○ Marketing & Communications  ○ Park Resources  ○ Tourism & Special Events  ○ Volunteer Management  ○ Youth Services  ○ Other (please specify): ___________________________

7. What is your Occupational level (select one, if applicable)?  ○ Staff  ○ Middle Management  ○ Executive Management

8. What is your Purchasing Role (if applicable)?  ○ Make final decision  ○ Make final recommendation  ○ Part of recommendation process  ○ Do not have a purchasing role

9. What Certifications are of interest to you?  ○ AFO (Aquatic Facility Operator)  ○ CPRE (Certified Park and Recreation Executive)  ○ CPRRP (Certified Park and Recreation Professional)  ○ CPSI (Certified Playground Safety Inspector)  ○ Other (please specify): ___________________________

10. What is your Education level?  ○ Bachelor’s Degree  ○ Associate’s Degree  ○ Some College  ○ Doctorate  ○ High School  ○ Middle School

11. Your badge will include your gender pronouns. What set of pronouns should your badge include?  ○ He/Him/His  ○ She/Her/Hers  ○ They/Them/Theirs  ○ Other (please specify): ___________________________

12. Please provide your birthdate*  ____________

13. To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin:  ○ Yes, I am Hispanic, Latino or Spanish origin  ○ No, I am not of Hispanic, Latino or Spanish origin  ○ I prefer not to answer

14. To the extent you feel comfortable, please indicate the options that best describe your race:  ○ American Indian or Alaska Native  ○ Asian or Asian American  ○ Black or African American  ○ Native Hawaiian or Pacific Islander  ○ White  ○ Other (please specify): ___________________________

15. Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:  ○ None  ○ Lactose Intolerance or Dairy Free  ○ Peanut or Tree Nut Allergy  ○ Diabetic  ○ Celiac Disease (Gluten-Free)  ○ Vegetarian Diet  ○ Vegan Diet  ○ Kosher  ○ Halal  ○ Other (please specify): ___________________________

16. Should NRPA provide one, what T-shirt size would you prefer?  ○ XS  ○ S  ○ M  ○ L  ○ XL  ○ 2XL

*Required only for non-member young professional registrations
### IN-PERSON REGISTRATION FEES

<table>
<thead>
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<th></th>
<th>Full Package</th>
<th>Young Professional***</th>
<th>Student ***</th>
<th>Expo Only</th>
<th>Daily Passes</th>
<th>Opening General Session (Tues.)</th>
<th>Day 2 General Session (Wed.)</th>
<th>Spouse/Guest</th>
<th>Retired*</th>
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<tr>
<td><strong>ALL EDUCATION SESSIONS</strong></td>
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<tr>
<td><strong>NRPA OPENING GENERAL SESSION</strong></td>
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<td><strong>EXHIBIT HALL DAILY ADMISSION</strong></td>
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<td><strong>NRPA OPENING RECEPTION</strong></td>
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<tr>
<td><strong>DAY 2 GENERAL SESSION</strong></td>
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<td><strong>NRPA VIRTUAL CONFERENCE</strong></td>
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**VIRTUAL REGISTRATION FEES**

<table>
<thead>
<tr>
<th>Virtual Conference Pass</th>
<th>Student Virtual Conference Pass***</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>VIRTUAL EDUCATION SESSIONS</strong></td>
<td></td>
</tr>
<tr>
<td>Early Bird: On or Before 8/25/23</td>
<td>✓</td>
</tr>
<tr>
<td>Member</td>
<td>$645</td>
</tr>
<tr>
<td>Non-member</td>
<td>$905*</td>
</tr>
<tr>
<td>Regular: 8/26/23 — 10/9/23</td>
<td>✓</td>
</tr>
<tr>
<td>Member</td>
<td>$815</td>
</tr>
<tr>
<td>Non-member</td>
<td>$1095*</td>
</tr>
<tr>
<td>Onsite: Starting 10/10/23</td>
<td>✓</td>
</tr>
<tr>
<td>Member</td>
<td>$855</td>
</tr>
<tr>
<td>Non-member</td>
<td>$1175*</td>
</tr>
</tbody>
</table>

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### VIRTUAL EDUCATION SESSIONS

- **Virtual Conference Pass**
- **Student Virtual Conference Pass***

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### TICKETED EVENTS

**Golf Tournament**
- **Qty x $100 = $**
- Monday, October 9 11:00a.m. - 7:00p.m.
- Cedar Crest Golf Course

**NRPA Opening Reception**
- **Qty x $85 = $**
- Tuesday, October 10 6:00p.m. - 8:00p.m.
- Gilley’s Dallas

**Goat Yoga**
- **Qty x $35 = $**
- Wednesday, October 11 7:30a.m. - 8:30a.m.
- Location TBD

**5K: Fun Run, Walk or Roll**
- **Qty x $35 = $**
- Thursday, October 12 8:00a.m. - 10:00a.m.
  - (Includes: Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats)
  - Reverchon Park and Katy Trail (Start/Finish line)
  - [https://runsignup.com/Race/TX/Dallas/NRPAAnnualConference5K](https://runsignup.com/Race/TX/Dallas/NRPAAnnualConference5K)

**Ethnic Minority Society Luncheon**
- **Qty x $95 = $**
- Thursday, October 10 11:00a.m. - 1:00p.m.

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***Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2023 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2023 will be charged for conference registration fees as charted above.***

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*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: ✓ If you opt out, the fee remains the same.** Young Professionals are defined as anyone 35 years and younger.*** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2023 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2023 will be charged for conference registration fees as charted above.*
## Add-On Institutes, Workshops, Local Host Leisure Tours and Training Opportunities

### Off-Site Institutes (CEUs subject to change; For full session descriptions please visit nrpa.org/Conference)

<table>
<thead>
<tr>
<th>New OSI #</th>
<th>Session Title</th>
<th>Date</th>
<th>Time (MST)</th>
<th>CEUs</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>OSI 1</td>
<td>Trinity River National Water Trail</td>
<td>Monday, Oct. 9</td>
<td>10:00 a.m. - 3:00 p.m.</td>
<td>0.2</td>
<td>$50</td>
<td>$70</td>
</tr>
<tr>
<td>OSI 2</td>
<td>Trinity River Audubon Center: Building Connections with Nature in an Urban Setting</td>
<td>Monday, Oct. 9</td>
<td>9:00 a.m. - 1:30 p.m.</td>
<td>0.3</td>
<td>$50</td>
<td>$70</td>
</tr>
<tr>
<td>OSI 3</td>
<td>Discover Fair Park and the State Fair of Texas</td>
<td>Monday, Oct. 9</td>
<td>8:30 a.m. - 1:00 p.m.</td>
<td>0.3</td>
<td>$50</td>
<td>$70</td>
</tr>
<tr>
<td>OSI 4</td>
<td>The Dallas Pavilion Program - Unique by Nature</td>
<td>Monday, Oct. 9</td>
<td>8:45 a.m. - 1:15 p.m.</td>
<td>0.4</td>
<td>$50</td>
<td>$70</td>
</tr>
<tr>
<td>OSI 5</td>
<td>From Pavement to Paradise - the Rise of Downtown Dallas Parks</td>
<td>Monday, Oct. 9</td>
<td>9:00 a.m. - 2:15 p.m.</td>
<td>0.3</td>
<td>$55</td>
<td>$75</td>
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<tr>
<td>OSI 6</td>
<td>The Dallas Zoo - A View from the Inside</td>
<td>Monday, Oct. 9</td>
<td>8:30 a.m. - 3:00 p.m.</td>
<td>0.4</td>
<td>$65</td>
<td>$85</td>
</tr>
<tr>
<td>OSI 7</td>
<td>Natural Flood Plains and Play Opportunities</td>
<td>Monday, Oct. 9</td>
<td>7:30 a.m. - 1:00 p.m.</td>
<td>0.4</td>
<td>$85</td>
<td>$105</td>
</tr>
<tr>
<td>OSI 8</td>
<td>Dallas Arboretum and Botanical Garden - Cultivating Excellence</td>
<td>Monday, Oct. 9</td>
<td>8:30 a.m. - 5:30 p.m.</td>
<td>0.7</td>
<td>$75</td>
<td>$95</td>
</tr>
<tr>
<td>OSI 9</td>
<td>Highlights of Dallas: A Tour of Modern and Innovative Multi-Generational Recreation Centers</td>
<td>Monday, Oct. 9</td>
<td>8:30 a.m. - 5:00 p.m.</td>
<td>0.5</td>
<td>$75</td>
<td>$95</td>
</tr>
<tr>
<td>OSI 10</td>
<td>Inclusive Play Field Guide: A Day of Play at Frank Kent's DREAM Park and Ernie Roberts Park</td>
<td>Monday, Oct. 9</td>
<td>10:00 a.m. - 2:30 p.m.</td>
<td>0.5</td>
<td>$50</td>
<td>$70</td>
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### Local Host Leisure Tours

<table>
<thead>
<tr>
<th>New LT #</th>
<th>Session Title</th>
<th>Date</th>
<th>Time (MST)</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>LT 1</td>
<td>Cowboys and Rangers Stadium Tours</td>
<td>Friday, Oct. 13</td>
<td>8:30 a.m. - 1:00 p.m.</td>
<td>$105</td>
<td>$125</td>
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</table>

### 2023 Pre-Conference Workshops & Additional Training

<table>
<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time (MST)</th>
<th>CEUs</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>CPRE Pre-conference Workshop 2023</td>
<td>Monday, Oct. 9</td>
<td>9:00 a.m. - 5:00 p.m.</td>
<td>0.8</td>
<td>$100</td>
<td>$125</td>
</tr>
<tr>
<td>CPRP Examination Prep Course</td>
<td>Monday, Oct. 9</td>
<td>9:00 a.m. - 12:00 p.m.</td>
<td>0.4</td>
<td>$100</td>
<td>$125</td>
</tr>
<tr>
<td>ADA Strategies and Success Stories</td>
<td>Monday, Oct. 9</td>
<td>8:30 a.m. - 11:45 a.m.</td>
<td>0.3</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Youth Mentoring in Parks and Rec: Coach-Mentor Training</td>
<td>Monday, Oct. 9</td>
<td>8:00 a.m. - 12:00 p.m.</td>
<td>0.2</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Fundamentals of Program Evaluation for Park and Recreation Professionals</td>
<td>Monday, Oct. 9</td>
<td>9:00 a.m. - 5:00 p.m.</td>
<td>0.7</td>
<td>$245</td>
<td>$350</td>
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### AFO & CPSI Courses & Exams

<table>
<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time (MST)</th>
<th>CEUs</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aquatic Facility Operator (AFO) Certification COURSE AND EXAM</td>
<td>Sunday, Oct. 8 - Monday, Oct. 9</td>
<td>8:30 a.m. - 5:30 p.m.</td>
<td>1.5</td>
<td>$350</td>
<td>$375</td>
</tr>
<tr>
<td>Aquatic Facility Operator (AFO) Certification EXAM ONLY</td>
<td>Monday, Oct. 9</td>
<td>2:30 p.m. - 5:30 p.m.</td>
<td>0.0</td>
<td>$125</td>
<td>$140</td>
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</tbody>
</table>
By completing and submitting this registration form, you agree to NRPA's Policies and Terms of Registration. NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Registration Summary and Payment
Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:
- Registration Fees $________
- Ticketed Events (fee) $________
- Grand Total (U.S. Funds) $________

Return Form and Full Payment
Fax: 972.349.7715
Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Cancellation and Refund Policy
Cancellation/Refund requests must be submitted in writing by Friday, September 15, 2023, and will incur a $100 processing fee. As per NRPA's Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after Friday, September 15, 2023.

Method of Payment (SELECT one)
Type of card: ☐ AMEX  ☐ MC  ☐ Visa  ☐ Discover
Card #: __________________________  Security code: __________________________
Exp. date: __________________________
Billing address: __________________________
Card holder's name: __________________________
Authorized signature: __________________________

☐ Check payable to NRPA  ☐ *Purchase Order #: __________________________
Cashier #: __________________________

*All Purchase Orders and accompanying information must be received by Friday, September 8th, 2023, and all payments will be due NO LATER than Friday, September 22, 2023. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.