

# REGISTRATION FORM

Please print carefully.

NRPA Member #: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Nickname (name for badge): \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_


Emergency Contact Name: \_\_\_\_\_ Emergency Contact Phone Number: \_\_\_\_\_



REGISTRATION QUESTIONS?  
 Call: 888.385.8010 (toll-free U.S. & Canada)  
 972.349.5891 (International)  
 Email: [nrpa@mcievents.com](mailto:nrpa@mcievents.com)

**PLEASE DO NOT MAIL REGISTRATION FORMS  
 AFTER FRIDAY, SEPTEMBER, 6 2024 – REGISTER  
 ONLINE.**

CERTIFICATION DESIGNATION:  CPRE  CPRP  CTRS  CPSI  AFO  APRP \_\_\_\_\_

 Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## ATTENDEE INFORMATION:

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)

1. **Is this your first NRPA Annual Conference?**  Yes  No
2. **What is your Employer type?**
  - College or University
  - Federal Government
  - Independent Consulting Firm
  - Landscape Architect/Design Firm
  - Municipality/Park District/County
  - Military
  - Playground Equipment Manufacturer/Supplier
  - School District
  - State Government
  - Option not listed
3. **What is your agency's Setting (if municipality/Park District/County)?**
  - County
  - Educational Institution
  - Military
  - Rural
  - Park/Special Park District
  - State
  - Suburban
  - Metropolitan/Urban
  - Option not listed
4. **What is your agency's Annual Operating Budget?**
  - Under \$500K
  - \$500K-\$2.5 million
  - \$2.5-\$5 million
  - \$5-\$10 million
  - Over \$10 million
  - Unsure about budget size
5. **What is your Occupation (select one)?**
  - Park & Recreation Professional
  - Armed Forces Recreation Professional
  - Park Advocate/Civic Leader
  - Consultant
  - Educator/Researcher
  - Supplier
  - Nonprofit Service Provider
  - Volunteer/Coach
  - Retired Professional
  - Student
  - Option not listed
6. **What is your area of Responsibility (check all that apply, if applicable)?**
  - Administration
  - Armed Forces Recreation
  - Arts & Cultural Resources
  - Aquatics
  - Athletics & Sports
  - Park Advocate
  - Education
  - Inclusion & Accessibility
  - Information Technology
  - Leisure & Aging
  - Maintenance & Facilities
  - Marketing & Communications
  - Park Resources
  - Tourism & Special Events
  - Volunteer Management
  - Youth Services
  - Option not listed
7. **What is your Occupational level (select one, if applicable)?**
  - Staff
  - Middle Management
  - Executive Management
8. **What is your Purchasing Role (if applicable)?**
  - Make final decision
  - Make final recommendation
  - Part of recommendation process
  - Do not have a purchasing role
9. **What Certifications are of interest to you?**
  - AFO (Aquatic Facility Operator)
  - CPRE (Certified Park and Recreation Executive)
  - CPRP (Certified Park and Recreation Professional)
  - CPSI (Certified Playground Safety Inspector)
  - Option not listed
10. **What is your Education level?**
  - Trade, Technical, Vocational Training
  - High School
  - Some College
  - Associate's Degree
  - Bachelor's Degree
  - Master's Degree
  - Doctorate
11. **Gender Identity (select all that apply)**
  - Woman
  - Man
  - Non-binary/non-conforming
  - Transgender
  - Option not listed
  - I prefer not to answer.
12. **Your badge will include your pronouns. What set of pronouns should your badge include?**
  - He/Him/His
  - She/Her/Hers
  - They/Them/Theirs
  - Option not listed
  - I prefer my badge not include my gender pronouns
13. **Please provide your birthdate\***  
 \_\_\_\_\_
14. **To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin:**
  - Yes, I am of Hispanic, Latino or Spanish origin
  - No, I am not of Hispanic, Latino or Spanish origin
  - I prefer not to answer
15. **To the extent you feel comfortable, please indicate the options that best describe your race:**
  - American Indian or Alaska Native
  - Asian or Asian American
  - Black or African American
  - Native Hawaiian or Pacific Islander
  - White
  - Option not listed
  - I prefer not to answer
16. **Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:**
  - None
  - Lactose Intolerance or Dairy Free
  - Peanut or Tree Nut Allergy
  - Diabetic
  - Celiac Disease (Gluten-Free)
  - Vegetarian Diet
  - Vegan Diet
  - Kosher
  - Halal
  - Option not listed
17. **Should NRPA provide one, what T-shirt size would you prefer?**
  - S  M  L  XL  2XL

\*Required only for non-member young professional registrations

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Membership #: \_\_\_\_\_ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

## IN-PERSON REGISTRATION FEES

	Full Package	Young Professional**	Student ***	Expo Only	Daily Passes	Opening General Session (Tues.)	Day 2 General Session (Wed.)	Spouse/Guest	Retired*
ALL EDUCATION SESSIONS	✓	✓	✓		✓				✓
NRPA OPENING GENERAL SESSION	✓	✓	✓		✓	✓		✓	✓
EXHIBIT HALL DAILY ADMISSION	✓	✓	✓	✓	✓			✓	✓
NRPA OPENING RECEPTION	✓	✓			✓			✓	✓
DAY 2 GENERAL SESSION	✓	✓	✓		✓		✓	✓	✓
NRPA VIRTUAL CONFERENCE	✓	✓							✓
<b>EARLY BIRD: On or Before 8/23/24</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$695	\$575	\$75	\$195	\$445	\$35	\$35	\$475	\$345
Non-member	\$865*	\$735*	\$135*	\$265	\$475	\$50	\$50	\$475	\$465*
<b>REGULAR: 8/24/24 – 10/4/24</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$875	\$755	\$85	\$245	\$445	\$35	\$35	\$495	\$355
Non-member	\$1175*	\$955*	\$145*	\$315	\$475	\$50	\$50	\$495	\$465*
<b>ONSITE: Starting 10/5/24</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Member	\$915	\$795	\$95	\$245	\$445	\$35	\$35	\$515	\$365
Non-member	\$1255*	\$1025*	\$155*	\$315	\$475	\$50	\$50	\$515	\$465*

\*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here:  If you opt out, the fee remains the same. \*\* Young Professionals are defined as anyone 35 years and younger. \*\*\* Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2024 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2024 will be charged for conference registration fees as charted above.

## VIRTUAL REGISTRATION FEES

	Virtual Conference Pass	Student Virtual Conference Pass ***
VIRTUAL EDUCATION SESSIONS	✓	✓
<b>EARLY BIRD: On or Before 8/23/24</b>	<input type="radio"/>	<input type="radio"/>
Member	\$305	\$55
Non-member	\$405	\$75
<b>REGULAR: 8/24/24 – 10/10/24</b>	<input type="radio"/>	<input type="radio"/>
Member	\$355	\$85
Non-member	\$455	\$105

\*\*\* Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2024 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2024 will be charged for conference registration fees as charted above.

## TICKETED EVENTS

<b>Golf Tournament</b>	___ Qty x \$100 = \$ ___
Monday, October 7 11:00 a.m. - 5:30 p.m. Browns Mill Golf Course Golf Course	
<b>NRPA Opening Reception</b>	___ Qty x \$95 = \$ ___
Tuesday, October 8 7:00 p.m. - 9:00 p.m. Georgia Aquarium	
<b>5K: Fun Run, Walk or Roll</b>	___ Qty x \$40 = \$ ___
Thursday, October 10 8:00a.m. - 10:00a.m. (Includes: Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats) Atlanta Beltline Trail (Start/finish line)	
<b>Ethnic Minority Society Luncheon</b>	___ Qty x \$95 = \$ ___
Thursday, October 12 11:00 a.m - 1:00 p.m. Omni Atlanta Hotel	

Last Name _____	First Name _____
Membership # _____	(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE)

## Add-On Institutes, Workshops, Local Host Leisure Tours and Training Opportunities

### Off-Site Institutes *(CEUs subject to change; For full session descriptions please visit [nrpa.org/Conference](http://nrpa.org/Conference))*

	New OSI #	Session Title	Date	Time (EST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	OSI 1	Alpharetta/Roswell/Forsyth County Big Creek Greenway and Amenities Tour	Monday, Oct. 7	8:00 a.m. - 5:30 p.m.	0.4	\$50	\$70
<input type="radio"/>	OSI 2	Old Growth and Beyond! Conservation and Natural Resources in Gwinnett Parks	Monday, Oct. 7	8:00 a.m. - 3:00 p.m.	0.2	\$50	\$70
<input type="radio"/>	OSI 3	Park Partnerships	Monday, Oct. 7	8:00 a.m. - 3:00 p.m.	0.1	\$70	\$90
<input type="radio"/>	OSI 4	Atlanta BeltLine Arboretum Walk	Monday, Oct. 7	8:00 a.m. - 11:00 a.m.	0.1	\$75	\$95
<input type="radio"/>	OSI 5	Discover Historic Oakland Cemetery - A View from the Inside	Monday, Oct. 7	8:30 a.m. - 3:30 p.m.	0.3	\$75	\$95
<input type="radio"/>	OSI 6	Westside Park Tour	Monday, Oct. 7	8:30 a.m. - 11:30 a.m.	0.2	\$50	\$70
<input type="radio"/>	OSI 7	Chattahoochee RiverLands	Monday, Oct. 7	9:00 a.m. - 3:00 p.m.	0.3	\$50	\$70
<input type="radio"/>	OSI 8	Gwinnett's Incredible Water Journey!	Monday, Oct. 7	9:00 a.m. - 1:00 p.m.	0.2	\$50	\$70
<input type="radio"/>	OSI 9	The Martin Luther King, Jr. Center for Nonviolent Social Change ("The King Center")	Monday, Oct. 7	9:30 a.m. - 1:00 p.m.	0.2	\$70	\$90
<input type="radio"/>	OSI 10	Atlanta BeltLine Tour	Friday, Oct. 11	8:00 a.m. - 1:00 p.m.	0.3	\$80	\$100

### Local Host Leisure Tours

	New LT #	Session Title	Date	Time (EST)	Attendee/Member	Non-Member
<input type="radio"/>	LT 1	Fernbank Science Museum	Monday, Oct. 7	9:30 a.m. - 2:00 p.m.	\$75	\$95

### Welcome to Atlanta Reception

	Session Title	Date	Time (EST)	Attendee/Member	Non-Member
<input type="radio"/>	Welcome to Atlanta Reception	Monday, Oct. 7	6:30 p.m.	\$0	\$0

### 2024 Pre-Conference Workshops & Additional Training

	Session Title	Date	Time (EST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	Rise to Gold CPRE Certification Prep Course	Monday, Oct. 7	9:00 a.m. - 5:00 p.m.	0.8	\$150	\$170
<input type="radio"/>	CPRP Exam Prep Course	Monday, Oct. 7	1:00 p.m. - 5:00 p.m.	0.4	\$130	\$150
<input type="radio"/>	Promoting Physical Activity Among Older Adults	Monday, Oct. 7	1:00 p.m. - 4:30 p.m.	0.0	\$0	\$0
<input type="radio"/>	Positive Youth Development for Coaches & Professionals	Monday, Oct. 7	10:00 a.m. - 3:00 p.m.	0.0	\$0	\$0
<input type="radio"/>	Federal Grants Boot Camp	Monday, Oct. 7	10:00 a.m. - 2:00 p.m.	0.2	\$0	\$0
<input type="radio"/>	Girls of Color Rising Through Mentorship, Wellness and Storytelling	Monday, Oct. 7	1:00 p.m. - 4:00 p.m.	0.0	\$0	\$0
<input type="radio"/>	Girls of Color Rising Through Mentorship, Wellness and Storytelling (with CEUs)	Monday, Oct. 7	1:00 p.m. - 4:00 p.m.	0.2	\$70	\$100
<input type="radio"/>	Armed Forces Recreation Network (AFRN) Professional Training Institute	Monday, Oct. 7	1:00 p.m. - 5:00 p.m.	0.0	\$0	\$0
<input type="radio"/>	Accessibility in Parks and Recreation	Monday, Oct. 7	9:00 a.m. - 11:00 a.m.	0.2	\$0	\$0
<input type="radio"/>	Sustainability in Practice Pre-Conference Workshop	Monday, Oct. 7	1:00 p.m. - 5:00 p.m.	0.2	\$0	\$0

### AFO & CPSI Courses & Exams

	Session Title	Date	Time (EST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	Aquatic Facility Operator (AFO) Blended Learning Course	Monday, Oct. 7	8:30 a.m. - 5:30 p.m.	1.5	\$350	\$375
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) Course & Exam	Saturday, Oct. 5- Monday, Oct. 7	8:00 a.m. - 5:30 p.m.	1.5	\$575	\$600
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) Course Only	Saturday, Oct. 5- Sunday, Oct. 6	8:00 a.m. - 5:30 p.m.	1.5	\$450	\$470
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) EXAM ONLY	Monday, Oct. 7	9:00 a.m. - 11:00 a.m.	0.0	\$140	\$150

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Membership #: \_\_\_\_\_ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](#). NRPA encourages you to read these policies and terms carefully. They also can be found at [www.nrpa.org/Conference/registration-terms](http://www.nrpa.org/Conference/registration-terms)

### Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

#### Totals:

- › Registration Fees \$ \_\_\_\_\_
- › Ticketed Events (fee) \$ \_\_\_\_\_
- › **Grand Total** (U.S. Funds) \$ \_\_\_\_\_

### Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

### Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, September 13, 2024, and will incur a \$100 processing fee. As per NRPA's Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after Friday, September 13, 2024.

#### Method of Payment (SELECT one)

Type of card:  AMEX  MC  Visa  Discover

Card #: \_\_\_\_\_

Exp. date: \_\_\_\_\_ Security code: \_\_\_\_\_

Billing address: \_\_\_\_\_  
\_\_\_\_\_

Card holder's name: \_\_\_\_\_

Authorized signature: \_\_\_\_\_

Check payable to NRPA  \*Purchase Order #: \_\_\_\_\_

Cashier #: \_\_\_\_\_

\*All Purchase Orders and accompanying information must be received by Friday, September 6th, 2024, and all payments will be due NO LATER than Friday, September 20, 2024. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.