REGISTRATION FORM

Please print carefully.

NRPA Member ID: ________________________________

First Name: ___________________________ MI: ______ Last Name: ________________________________

Nickname (name for badge): ___________________________ Title: ________________________________

Organization: ________________________________

Address: __________________________________________

City: ___________________________ State: ______ Zip: _______ Country: ________________________________

Office Phone: ___________________________ Mobile Phone: ___________________________

Fax: ___________________________ Email: ________________________________

Emergency Contact Name: ___________________________ Emergency Contact Phone Number: ___________________________

CERTIFICATION DESIGNATION:  ○ CPRE  ○ CPRP  ○ CTRS  ○ CPSI  ○ AFO  ○ APRP

Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

Gender Identity (select all that apply)
○ He/Him/His
○ She/Her/Hers
○ They/Them/Theirs

What is your race?
○ White
○ Black or African American
○ Asian or Asian American
○ American Indian or Alaska Native
○ Native Hawaiian or Pacific Islander
○ Other ___________________________

What is your Education level?
○ Doctorate
○ Master’s Degree
○ Bachelor’s Degree
○ Some College
○ High School
○ College or University
○ Trade, Technical, Vocational School
○ Professional
○ Professional degree

What is your Occupational level (select one, if applicable)?
○ Executive Management
○ Middle Management
○ Staff

What is your Occupation (select one)?
○ Park & Recreation Professional
○ Armed Forces Recreation Professional
○ Park Advocate/Civic Leader
○ Consultant
○ Educator/Researcher
○ Supplier
○ Nonprofit Service Provider
○ Volunteer/Coach
○ Retired Professional
○ Student
○ Option not listed

What is your area of Responsibility (check all that apply, if applicable)?
○ Administration
○ Armed Forces Recreation
○ Arts & Cultural Resources
○ Aquatics
○ Athletics & Sports
○ Park Advocate
○ Education
○ Inclusion & Accessibility
○ Information Technology
○ Leisure & Aging
○ Maintenance & Facilities
○ Marketing & Communications
○ Park Resources
○ Tourism & Special Events
○ Volunteer Management
○ Youth Services
○ Option not listed

What is your Occupational level (select one, if applicable)?
○ Executive Management

What is your Purchasing Role (if applicable)?
○ Make final decision
○ Make final recommendation
○ Part of recommendation process
○ Do not have a purchasing role

What Certifications are of interest to you?
○ Certified Playground Safety Inspector
○ Certified Playground Safety Inspector
○ Certified Playground Safety Inspector

What is your Education level?
○ Trade, Technical, Vocational Training
○ High School
○ Some College
○ Associate’s Degree
○ Bachelor’s Degree
○ Master’s Degree
○ Doctorate

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○ He/Him/His
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What is your Race?
○ White
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○ Other ___________________________

What is your Ethnicity?
○ Hispanic, Latino or Spanish origin
○ Not Hispanic, Latino or Spanish origin

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○ Not Hispanic, Latino or Spanish origin

What is your Setting?
○ Metropolitan/Urban
○ Suburban
○ Park/Special Park District

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### IN-PERSON REGISTRATION FEES

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<thead>
<tr>
<th></th>
<th>Full Package</th>
<th>Young Professional**</th>
<th>Student ***</th>
<th>Expo Only</th>
<th>Daily Passes</th>
<th>Opening General Session (Tues.)</th>
<th>Day 2 General Session (Wed.)</th>
<th>Spouse/Guest</th>
<th>Retired*</th>
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<tbody>
<tr>
<td><strong>ALL EDUCATION SESSIONS</strong></td>
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<td>✓</td>
<td>✓</td>
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<td>✓</td>
<td></td>
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<tr>
<td><strong>EXHIBIT HALL DAILY ADMISSION</strong></td>
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<tr>
<td><strong>NRPA OPENING RECEPTION</strong></td>
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<tr>
<td><strong>DAY 2 GENERAL SESSION</strong></td>
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<tr>
<td><strong>NRPA VIRTUAL CONFERENCE</strong></td>
<td>✓</td>
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**VIRTUAL EDUCATION SESSIONS**

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**ONSITE: Starting 10/5/24**

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### TICKETED EVENTS

**Golf Tournament**

Monday, October 7 11:00 a.m. - 5:30 p.m.
Browns Mill Golf Course Golf Course

**NRPA Opening Reception**

Tuesday, October 8 7:00 p.m. - 9:00 p.m.
Georgia Aquarium

**5K: Fun Run, Walk or Roll**

Thursday, October 10 8:00a.m. - 10:00a.m.
(Includes: Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats)
Atlanta Beltline Trail (Start/finish line)

**Ethnic Minority Society Luncheon**

Thursday, October 12 11:00 a.m - 1:00 p.m.
Omni Atlanta Hotel

### VIRTUAL REGISTRATION FEES

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Add-On Institutes, Workshops, Local Host Leisure Tours and Training Opportunities

### Off-Site Institutes (CEUs subject to change; For full session descriptions please visit [nrpa.org/Conference](http://nrpa.org/Conference))

<table>
<thead>
<tr>
<th>New OSI #</th>
<th>Session Title</th>
<th>Date</th>
<th>Time (EST)</th>
<th>CEUs</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>OSI 1</td>
<td>Alpharetta/Roswell/Forsyth County Big Creek Greenway and Amenities Tour</td>
<td>Monday, Oct. 7</td>
<td>8:00 a.m. - 5:30 p.m.</td>
<td>0.4</td>
<td>$50</td>
<td>$70</td>
</tr>
<tr>
<td>OSI 2</td>
<td>Old Growth and Beyond! Conservation and Natural Resources in Gwinnett Parks</td>
<td>Monday, Oct. 7</td>
<td>8:00 a.m. - 3:00 p.m.</td>
<td>0.2</td>
<td>$50</td>
<td>$70</td>
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<tr>
<td>OSI 3</td>
<td>Park Partnerships</td>
<td>Monday, Oct. 7</td>
<td>8:00 a.m. - 3:00 p.m.</td>
<td>0.1</td>
<td>$70</td>
<td>$90</td>
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<tr>
<td>OSI 4</td>
<td>Atlanta BeltLine Arboretum Walk</td>
<td>Monday, Oct. 7</td>
<td>8:00 a.m. - 11:00 a.m.</td>
<td>0.1</td>
<td>$75</td>
<td>$95</td>
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<tr>
<td>OSI 5</td>
<td>Discover Historic Oakland Cemetery - A View from the Inside</td>
<td>Monday, Oct. 7</td>
<td>8:30 a.m. - 3:30 p.m.</td>
<td>0.3</td>
<td>$75</td>
<td>$95</td>
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<tr>
<td>OSI 6</td>
<td>Westside Park Tour</td>
<td>Monday, Oct. 7</td>
<td>8:30 a.m. - 11:30 a.m.</td>
<td>0.2</td>
<td>$70</td>
<td>$90</td>
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<tr>
<td>OSI 7</td>
<td>Chattahoochee RiverLands</td>
<td>Monday, Oct. 7</td>
<td>9:00 a.m. - 3:00 p.m.</td>
<td>0.3</td>
<td>$50</td>
<td>$70</td>
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<tr>
<td>OSI 8</td>
<td>Gwinnett's Incredible Water Journey!</td>
<td>Monday, Oct. 7</td>
<td>9:00 a.m. - 1:00 p.m.</td>
<td>0.2</td>
<td>$50</td>
<td>$70</td>
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<tr>
<td>OSI 9</td>
<td>The Martin Luther King, Jr. Center for Nonviolent Social Change (&quot;The King Center&quot;)</td>
<td>Monday, Oct. 7</td>
<td>9:30 a.m. - 1:00 p.m.</td>
<td>0.2</td>
<td>$70</td>
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<tr>
<td>OSI 10</td>
<td>Atlanta BeltLine Tour</td>
<td>Friday, Oct. 11</td>
<td>8:00 a.m. - 1:00 p.m.</td>
<td>0.3</td>
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### Local Host Leisure Tours

<table>
<thead>
<tr>
<th>New LT #</th>
<th>Session Title</th>
<th>Date</th>
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<th>Attendee/Member</th>
<th>Non-Member</th>
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<tbody>
<tr>
<td>LT 1</td>
<td>Fernbank Science Museum</td>
<td>Monday, Oct. 7</td>
<td>9:30 a.m. - 2:00 p.m.</td>
<td>$75</td>
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### Welcome to Atlanta Reception

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<thead>
<tr>
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<tbody>
<tr>
<td>Welcome to Atlanta Reception</td>
<td>Monday, Oct. 7</td>
<td>6:30 p.m.</td>
<td>$0</td>
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### 2024 Pre-Conference Workshops & Additional Training

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Rise to Gold CPRE Certification Prep Course</td>
<td>Monday, Oct. 7</td>
<td>9:00 a.m. - 5:00 p.m.</td>
<td>0.8</td>
<td>$150</td>
<td>$170</td>
</tr>
<tr>
<td>CPRP Exam Prep Course</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 5:00 p.m.</td>
<td>0.4</td>
<td>$130</td>
<td>$150</td>
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<tr>
<td>Promoting Physical Activity Among Older Adults</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 4:30 p.m.</td>
<td>0.0</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Positive Youth Development for Coaches &amp; Professionals</td>
<td>Monday, Oct. 7</td>
<td>10:00 a.m. - 3:00 p.m.</td>
<td>0.0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Federal Grants Boot Camp</td>
<td>Monday, Oct. 7</td>
<td>10:00 a.m. - 2:00 p.m.</td>
<td>0.2</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Girls of Color Rising Through Mentorship, Wellness and Storytelling</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 4:00 p.m.</td>
<td>0.0</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Girls of Color Rising Through Mentorship, Wellness and Storytelling (with CEUs)</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 4:00 p.m.</td>
<td>0.2</td>
<td>$70</td>
<td>$100</td>
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<tr>
<td>Armed Forces Recreation Network (AFRN) Professional Training Institute</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 5:00 p.m.</td>
<td>0.0</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Accessibility in Parks and Recreation</td>
<td>Monday, Oct. 7</td>
<td>9:00 a.m. - 11:00 a.m.</td>
<td>0.2</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Sustainability in Practice Pre-Conference Workshop</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 5:00 p.m.</td>
<td>0.2</td>
<td>$0</td>
<td>$0</td>
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</tbody>
</table>

### AFO & CPSI Courses & Exams

<table>
<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time (EST)</th>
<th>CEUs</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aquatic Facility Operator (AFO) Blended Learning Course</td>
<td>Monday, Oct. 7</td>
<td>8:30 a.m. - 5:30 p.m.</td>
<td>1.5</td>
<td>$350</td>
<td>$375</td>
</tr>
<tr>
<td>Certified Playground Safety Inspector (CPSI) Course &amp; Exam</td>
<td>Saturday, Oct. 5-Monday, Oct. 7</td>
<td>8:00 a.m. - 5:30 p.m.</td>
<td>1.5</td>
<td>$575</td>
<td>$600</td>
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<tr>
<td>Certified Playground Safety Inspector (CPSI) Course Only</td>
<td>Saturday, Oct. 5-Sunday, Oct. 6</td>
<td>8:00 a.m. - 5:30 p.m.</td>
<td>1.5</td>
<td>$450</td>
<td>$470</td>
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<tr>
<td>Certified Playground Safety Inspector (CPSI) EXAM ONLY</td>
<td>Monday, Oct. 7</td>
<td>9:00 a.m. - 11:00 a.m.</td>
<td>0.0</td>
<td>$140</td>
<td>$150</td>
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</tbody>
</table>
Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:
- Registration Fees $________
- Ticketed Events (fee) $________
- Grand Total (U.S. Funds) $________

Method of Payment (SELECT one)

Type of card:  ◯ AMEX  ◯ MC  ◯ Visa  ◯ Discover

Card #: _____________________________
Exp. date: ___________________________ Security code: _____________________________
Billing address: ________________________________________________________________
Card holder’s name: _____________________________________________________________
Authorized signature: ___________________________________________________________

Check payable to NRPA

Cashier #: _________________________________________________________________

Purchase Order #: ___________________________________________________________

Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, September 13, 2024, and will incur a $100 processing fee. As per NRPA’s Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after Friday, September 13, 2024.

*All Purchase Orders and accompanying information must be received by Friday, September 6th, 2024, and all payments will be due NO LATER than Friday, September 20, 2024. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.