

2024 NRPA ANNUAL CONFERENCE PREMIER MEMBER GROUP REGISTRATION

IN-PERSON REGISTRATION GENERAL INFORMATION

NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the **2024 NRPA Annual Conference in Atlanta, GA, October 8 - 10.**

Premier Member Agency groups who purchase four (4) in-person Full Package Registrations will receive two (2) free virtual conference registrations. Please complete a registration form for each attendee registering for the NRPA Annual Conference and select which registration type each person in your group should have — in-person or virtual. All forms must be sent with this cover letter and **must be submitted at the same time.** To ensure eligibility, each agency's roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

Please be aware that all attendees will need to provide an emergency contact and will be required to agree to [NRPA's Policies and Terms of Registration](#) before a badge will be issued. This can be completed through the registration process. A separate request will be sent to those who do not complete this as a part of registration.

PAYMENT METHOD

Registrations submitted to NRPA without a method of payment will be considered incomplete, and therefore, the registrant will not be able to attend the NRPA Annual Conference until payment has been made. NRPA accepts checks, purchase orders,* Visa, MasterCard, Discover and American Express as forms of payment.

PURCHASE ORDERS

Registration form(s) or a copy of the online registration confirmation must accompany all purchase orders. All registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of

the Purchase Order with clear instructions to process the registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

All Purchase Orders and accompanying information must be received by Friday, September 6, 2024, and all payments will be due NO LATER than Friday, September 20, 2024. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received. No registrant will receive conference materials or be authorized to attend for any Purchase Order(s) that has not been paid in full by the opening of the conference dates. On-site payments via check or credit card will be accepted. Cash payments are permitted, however, NRPA's on-site registration is cashless, and no change will be provided.

CANCELLATIONS OR CHANGES FOR PREMIER GROUP REGISTRATIONS

A cancellation within a Premier group in-person registration may be replaced with another attendee in the same organization. Should there be more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the \$100 processing fee.

To receive a refund, cancellation requests must be submitted by 5 p.m. CDT on Friday, September 13, 2024 and will incur a \$100 processing fee. **NO refunds will be issued if received and/or postmarked after Friday, September 13, 2024.**

Cancellation requests may be submitted by:

Mail:

NRPA c/o MCI USA
6100 W. Plano Parkway, Suite 3500
Plano, TX 75093

Email: nrpa@mcievents.com

- YES! I would like to take advantage of the Premier Agency Group registration**
 - ✓ I've read the [Policies and Terms of Registration](#)
 - ✓ All eligible registration forms are submitted with this form
 - ✓ Method of payment is included

Primary Contact for Premier Member Agency's Group:

Name: _____

Premier Agency: _____

Email: _____

Phone: _____ Fax: _____

You can also register online at nrpa.org/Conference

REGISTRATION FORM

Please print carefully.

NRPA Member #: _____

First Name: _____ MI: _____ Last Name: _____

Nickname (name for badge): _____ Title: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Office Phone: _____ Mobile Phone: _____

Fax: _____ Email: _____


Emergency Contact Name: _____ Emergency Contact Phone Number: _____



REGISTRATION QUESTIONS?
 Call: 888.385.8010 (toll-free U.S. & Canada)
 972.349.5891 (International)
 Email: nrpa@mcievents.com

**PLEASE DO NOT MAIL REGISTRATION FORMS
 AFTER FRIDAY, SEPTEMBER, 6 2024 – REGISTER
 ONLINE.**

CERTIFICATION DESIGNATION: CPRE CPRP CTRS CPSI AFO APRP _____

 Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

ATTENDEE INFORMATION:

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)

1. **Is this your first NRPA Annual Conference?** Yes No
2. **What is your Employer type?**
 - College or University
 - Federal Government
 - Independent Consulting Firm
 - Landscape Architect/Design Firm
 - Municipality/Park District/County
 - Military
 - Playground Equipment Manufacturer/Supplier
 - School District
 - State Government
 - Option not listed
3. **What is your agency's Setting (if municipality/Park District/County)?**
 - County
 - Educational Institution
 - Military
 - Rural
 - Park/Special Park District
 - State
 - Suburban
 - Metropolitan/Urban
 - Option not listed
4. **What is your agency's Annual Operating Budget?**
 - Under \$500K
 - \$500K-\$2.5 million
 - \$2.5-\$5 million
 - \$5-\$10 million
 - Over \$10 million
 - Unsure about budget size
5. **What is your Occupation (select one)?**
 - Park & Recreation Professional
 - Armed Forces Recreation Professional
 - Park Advocate/Civic Leader
 - Consultant
 - Educator/Researcher
 - Supplier
 - Nonprofit Service Provider
 - Volunteer/Coach
 - Retired Professional
 - Student
 - Option not listed
6. **What is your area of Responsibility (check all that apply, if applicable)?**
 - Administration
 - Armed Forces Recreation
 - Arts & Cultural Resources
 - Aquatics
 - Athletics & Sports
 - Park Advocate
 - Education
 - Inclusion & Accessibility
 - Information Technology
 - Leisure & Aging
 - Maintenance & Facilities
 - Marketing & Communications
 - Park Resources
 - Tourism & Special Events
 - Volunteer Management
 - Youth Services
 - Option not listed
7. **What is your Occupational level (select one, if applicable)?**
 - Staff
 - Middle Management
 - Executive Management
8. **What is your Purchasing Role (if applicable)?**
 - Make final decision
 - Make final recommendation
 - Part of recommendation process
 - Do not have a purchasing role
9. **What Certifications are of interest to you?**
 - AFO (Aquatic Facility Operator)
 - CPRE (Certified Park and Recreation Executive)
 - CPRP (Certified Park and Recreation Professional)
 - CPSI (Certified Playground Safety Inspector)
 - Option not listed
10. **What is your Education level?**
 - Trade, Technical, Vocational Training
 - High School
 - Some College
 - Associate's Degree
 - Bachelor's Degree
 - Master's Degree
 - Doctorate
11. **Gender Identity (select all that apply)**
 - Woman
 - Man
 - Non-binary/non-conforming
 - Transgender
 - Option not listed
 - I prefer not to answer.
12. **Your badge will include your pronouns. What set of pronouns should your badge include?**
 - He/Him/His
 - She/Her/Hers
 - They/Them/Theirs
 - Option not listed
 - I prefer my badge not include my gender pronouns
13. **Please provide your birthdate***

14. **To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin:**
 - Yes, I am of Hispanic, Latino or Spanish origin
 - No, I am not of Hispanic, Latino or Spanish origin
 - I prefer not to answer
15. **To the extent you feel comfortable, please indicate the options that best describe your race:**
 - American Indian or Alaska Native
 - Asian or Asian American
 - Black or African American
 - Native Hawaiian or Pacific Islander
 - White
 - Option not listed
 - I prefer not to answer
16. **Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:**
 - None
 - Lactose Intolerance or Dairy Free
 - Peanut or Tree Nut Allergy
 - Diabetic
 - Celiac Disease (Gluten-Free)
 - Vegetarian Diet
 - Vegan Diet
 - Kosher
 - Halal
 - Option not listed
17. **Should NRPA provide one, what T-shirt size would you prefer?**
 - S M L XL 2XL

*Required only for non-member young professional registrations

Last Name: _____ First Name: _____

Membership #: _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

IN-PERSON REGISTRATION FEES

	Full Package	Young Professional**	Student ***	Expo Only	Daily Passes	Opening General Session (Tues.)	Day 2 General Session (Wed.)	Spouse/Guest	Retired*
ALL EDUCATION SESSIONS	✓	✓	✓		✓				✓
NRPA OPENING GENERAL SESSION	✓	✓	✓		✓	✓		✓	✓
EXHIBIT HALL DAILY ADMISSION	✓	✓	✓	✓	✓			✓	✓
NRPA OPENING RECEPTION	✓	✓			✓			✓	✓
DAY 2 GENERAL SESSION	✓	✓	✓		✓		✓	✓	✓
NRPA VIRTUAL CONFERENCE	✓	✓							✓
EARLY BIRD: On or Before 8/23/24	○	○	○	○	○	○	○	○	○
Member	\$695	\$575	\$75	\$195	\$445	\$35	\$35	\$475	\$345
Non-member	\$865*	\$735*	\$135*	\$265	\$475	\$50	\$50	\$475	\$465*
REGULAR: 8/24/24 – 10/4/24	○	○	○	○	○	○	○	○	○
Member	\$875	\$755	\$85	\$245	\$445	\$35	\$35	\$495	\$355
Non-member	\$1175*	\$955*	\$145*	\$315	\$475	\$50	\$50	\$495	\$465*
ONSITE: Starting 10/5/24	○	○	○	○	○	○	○	○	○
Member	\$915	\$795	\$95	\$245	\$445	\$35	\$35	\$515	\$365
Non-member	\$1255*	\$1025*	\$155*	\$315	\$475	\$50	\$50	\$515	\$465*

*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: ○ If you opt out, the fee remains the same. ** Young Professionals are defined as anyone 35 years and younger. *** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2024 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2024 will be charged for conference registration fees as charted above.

VIRTUAL REGISTRATION FEES

	Virtual Conference Pass	Student Virtual Conference Pass ***
VIRTUAL EDUCATION SESSIONS	✓	✓
EARLY BIRD: On or Before 8/23/24	○	○
Member	\$305	\$55
Non-member	\$405	\$75
REGULAR: 8/24/24 – 10/10/24	○	○
Member	\$355	\$85
Non-member	\$455	\$105

*** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2024 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2024 will be charged for conference registration fees as charted above.

TICKETED EVENTS

Golf Tournament	___ Qty x \$100 = \$ ___
Monday, October 7 11:00 a.m. - 5:30 p.m. Browns Mill Golf Course Golf Course	
NRPA Opening Reception	___ Qty x \$95 = \$ ___
Tuesday, October 8 7:00 p.m. - 9:00 p.m. Georgia Aquarium	
5K: Fun Run, Walk or Roll	___ Qty x \$40 = \$ ___
Thursday, October 10 8:00a.m. - 10:00a.m. (Includes: Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats) Atlanta Beltline Trail (Start/finish line)	
Ethnic Minority Society Luncheon	___ Qty x \$95 = \$ ___
Thursday, October 12 11:00 a.m - 1:00 p.m. Omni Atlanta Hotel	

Last Name _____	First Name _____
Membership # _____	(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE)

Add-On Institutes, Workshops, Local Host Leisure Tours and Training Opportunities

Off-Site Institutes (CEUs subject to change; For full session descriptions please visit nrpa.org/Conference)

	New OSI #	Session Title	Date	Time (EST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	OSI 1	Alpharetta/Roswell/Forsyth County Big Creek Greenway and Amenities Tour	Monday, Oct. 7	8:00 a.m. - 5:30 p.m.	0.4	\$50	\$70
<input type="radio"/>	OSI 2	Old Growth and Beyond! Conservation and Natural Resources in Gwinnett Parks	Monday, Oct. 7	8:00 a.m. - 3:00 p.m.	0.2	\$50	\$70
<input type="radio"/>	OSI 3	Park Partnerships	Monday, Oct. 7	8:00 a.m. - 3:00 p.m.	0.1	\$70	\$90
<input type="radio"/>	OSI 4	Atlanta BeltLine Arboretum Walk	Monday, Oct. 7	8:00 a.m. - 11:00 a.m.	0.1	\$75	\$95
<input type="radio"/>	OSI 5	Discover Historic Oakland Cemetery - A View from the Inside	Monday, Oct. 7	8:30 a.m. - 3:30 p.m.	0.3	\$75	\$95
<input type="radio"/>	OSI 6	Westside Park Tour	Monday, Oct. 7	8:30 a.m. - 11:30 a.m.	0.2	\$50	\$70
<input type="radio"/>	OSI 7	Chattahoochee RiverLands	Monday, Oct. 7	9:00 a.m. - 3:00 p.m.	0.3	\$50	\$70
<input type="radio"/>	OSI 8	Gwinnett's Incredible Water Journey!	Monday, Oct. 7	9:00 a.m. - 1:00 p.m.	0.2	\$50	\$70
<input type="radio"/>	OSI 9	The Martin Luther King, Jr. Center for Nonviolent Social Change ("The King Center")	Monday, Oct. 7	9:30 a.m. - 1:00 p.m.	0.2	\$70	\$90
<input type="radio"/>	OSI 10	Atlanta BeltLine Tour	Friday, Oct. 11	8:00 a.m. - 1:00 p.m.	0.3	\$80	\$100

Local Host Leisure Tours

	New LT #	Session Title	Date	Time (EST)	Attendee/Member	Non-Member
<input type="radio"/>	LT 1	Fernbank Science Museum	Monday, Oct. 7	9:30 a.m. - 2:00 p.m.	\$75	\$95

Welcome to Atlanta Reception

	Session Title	Date	Time (EST)	Attendee/Member	Non-Member
<input type="radio"/>	Welcome to Atlanta Reception	Monday, Oct. 7	6:30 p.m.	\$0	\$0

2024 Pre-Conference Workshops & Additional Training

	Session Title	Date	Time (EST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	Rise to Gold CPRE Certification Prep Course	Monday, Oct. 7	9:00 a.m. - 5:00 p.m.	0.8	\$150	\$170
<input type="radio"/>	CPRP Exam Prep Course	Monday, Oct. 7	1:00 p.m. - 5:00 p.m.	0.4	\$130	\$150
<input type="radio"/>	Promoting Physical Activity Among Older Adults	Monday, Oct. 7	1:00 p.m. - 4:30 p.m.	0.0	\$0	\$0
<input type="radio"/>	Positive Youth Development for Coaches & Professionals	Monday, Oct. 7	10:00 a.m. - 3:00 p.m.	0.0	\$0	\$0
<input type="radio"/>	FUN!damentals of Program Evaluation for Park and Recreation Professionals	Monday, Oct. 7	9:00 a.m. - 4:30 p.m.	0.7	\$245	\$350
<input type="radio"/>	Federal Grants Boot Camp	Monday, Oct. 7	10:00 a.m. - 2:00 p.m.	0.2	\$0	\$0
<input type="radio"/>	Girls of Color Rising Through Mentorship, Wellness and Storytelling	Monday, Oct. 7	1:00 p.m. - 4:00 p.m.	0.0	\$0	\$0
<input type="radio"/>	Girls of Color Rising Through Mentorship, Wellness and Storytelling (with CEUs)	Monday, Oct. 7	1:00 p.m. - 4:00 p.m.	0.2	\$70	\$100
<input type="radio"/>	Armed Forces Recreation Network (AFRN) Professional Training Institute	Monday, Oct. 7	1:00 p.m. - 5:00 p.m.	0.0	\$0	\$0
<input type="radio"/>	Accessibility in Parks and Recreation	Monday, Oct. 7	9:00 a.m. - 11:00 a.m.	0.2	\$0	\$0
<input type="radio"/>	Sustainability in Practice Pre-Conference Workshop	Monday, Oct. 7	1:00 p.m. - 5:00 p.m.	0.2	\$0	\$0

AFO & CPSI Courses & Exams

	Session Title	Date	Time (EST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	Aquatic Facility Operator (AFO) Blended Learning Course	Monday, Oct. 7	8:30 a.m. - 5:30 p.m.	1.5	\$350	\$375
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) Course & Exam	Saturday, Oct. 5- Monday, Oct. 7	8:00 a.m. - 5:30 p.m.	1.5	\$575	\$600
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) Course Only	Saturday, Oct. 5- Sunday, Oct. 6	8:00 a.m. - 5:30 p.m.	1.5	\$450	\$470
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) EXAM ONLY	Monday, Oct. 7	9:00 a.m. - 11:00 a.m.	0.0	\$140	\$150

Last Name: _____ First Name: _____
Membership #: _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](#). NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:

- › Registration Fees \$ _____
- › Ticketed Events (fee) \$ _____
- › **Grand Total** (U.S. Funds) \$ _____

Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, September 13, 2024, and will incur a \$100 processing fee. As per NRPA's Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after Friday, September 13, 2024.

Method of Payment (SELECT one)

Type of card: AMEX MC Visa Discover

Card #: _____

Exp. date: _____ Security code: _____

Billing address: _____

Card holder's name: _____

Authorized signature: _____

Check payable to NRPA *Purchase Order #: _____

Cashier #: _____

*All Purchase Orders and accompanying information must be received by Friday, September 6th, 2024, and all payments will be due NO LATER than Friday, September 20, 2024. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.