IN-PERSON REGISTRATION
GENERAL INFORMATION
NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the 2024 NRPA Annual Conference in Atlanta, GA, October 8 - 10.

Premier Member Agency groups who purchase four (4) in-person Full Package Registrations will receive two (2) free virtual conference registrations. Please complete a registration form for each attendee registering for the NRPA Annual Conference and select which registration type each person in your group should have — in-person or virtual. All forms must be sent with this cover letter and must be submitted at the same time. To ensure eligibility, each agency’s roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

Please be aware that all attendees will need to provide an emergency contact and will be required to agree to NRPA’s Policies and Terms of Registration before a badge will be issued. This can be completed through the registration process. A separate request will be sent to those who do not complete this as a part of registration.

PAYMENT METHOD
Registrations submitted to NRPA without a method of payment will be considered incomplete, and therefore, the registrant will not be able to attend the NRPA Annual Conference until payment has been made. NRPA accepts checks, purchase orders,* Visa, MasterCard, Discover and American Express as forms of payment. PURCHASE ORDERS
Registration form(s) or a copy of the online registration confirmation must accompany all purchase orders. All registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of the Purchase Order with clear instructions to process the registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

All Purchase Orders and accompanying information must be received by Friday, September 6, 2024, and all payments will be due NO LATER than Friday, September 20, 2024. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received. No registrant will receive conference materials or be authorized to attend for any Purchase Order(s) that has not been paid in full by the opening of the conference dates. On-site payments via check or credit card will be accepted. Cash payments are permitted, however, NRPA’s on-site registration is cashless, and no change will be provided.

CANCELLATIONS OR CHANGES FOR PREMIER GROUP REGISTRATIONS
A cancellation within a Premier group in-person registration may be replaced with another attendee in the same organization. Should there be more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the $100 processing fee.

To receive a refund, cancellation requests must be submitted by 5 p.m. CDT on Friday, September 13, 2024 and will incur a $100 processing fee. NO refunds will be issued if received and/or postmarked after Friday, September 13, 2024.

Cancellation requests may be submitted by:
Email: nrpa@mcievents.com

☐ YES! I would like to take advantage of the Premier Agency Group registration
☒ I’ve read the Policies and Terms of Registration
☒ All eligible registration forms are submitted with this form
☒ Method of payment is included

Primary Contact for Premier Member Agency’s Group:
Name: ____________________________________________________________
Premier Agency: ______________________________________________________
Email: ____________________________________________________________
Phone: ___________________________ Fax: _____________________________

You can also register online at nrpa.org/Conference
**REGISTRATION FORM**

Please print carefully.

NRPA Member #: ____________________________

First Name: ____________________ Mi: ______ Last Name: ________________________

Nickname (name for badge): ____________________ Title: ____________________________

Organization: ____________________________

Address: ________________________________________________________________

City: ___________________ State: _______ Zip: _______ Country: __________________

Office Phone: ____________________ Mobile Phone: ____________________________

Fax: ___________________ Email: _________________________________

Emergency Contact Name: ___________________ Emergency Contact Phone Number: ____________________________

**CERTIFICATION DESIGNATION:**  
- CPRE  
- CPRP  
- CTRS  
- CPSI  
- AFO  
- APPR  

Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

**ATTENDEE INFORMATION:**

Check here if you would not like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)

1. **Is this your first NRPA Annual Conference?**  
   - Yes  
   - No

2. **What is your Employer type?**  
   - College or University  
   - Federal Government  
   - Independent Consulting Firm  
   - Landscape Architect/Design Firm  
   - Municipality/Park District/County  
   - Military  
   - Playground Equipment Manufacturer/Supplier  
   - School District  
   - State Government  
   - Option not listed

3. **What is your agency’s Setting (if municipality/Park District/County)?**  
   - County  
   - Educational Institution  
   - Military  
   - Rural  
   - Park/Special Park District  
   - State  
   - Suburban  
   - Metropolitan/Urban  
   - Option not listed

4. **What is your agency’s Annual Operating Budget?**  
   - Under $500K  
   - $500K-$2.5 million  
   - $2.5-$5 million  
   - $5-$10 million  
   - Over $10 million  
   - Unsure about budget size

5. **What is your Occupation (select one)?**  
   - Park & Recreation Professional  
   - Armed Forces Recreation Professional  
   - Park Advocate/Civic Leader  
   - Consultant  
   - Educator/Researcher  
   - Supplier  
   - Nonprofit Service Provider  
   - Volunteer/Coach  
   - Retired Professional  
   - Student  
   - Option not listed

6. **What is your area of Responsibility (check all that apply, if applicable)?**  
   - Administration  
   - Armed Forces Recreation  
   - Arts & Cultural Resources  
   - Aquatics  
   - Athletics & Sports  
   - Park Advocate  
   - Education  
   - Inclusion & Accessibility  
   - Information Technology  
   - Leisure & Aging  
   - Maintenance & Facilities  
   - Marketing & Communications  
   - Park Resources  
   - Tourism & Special Events  
   - Volunteer Management  
   - Youth Services  
   - Option not listed

7. **What is your Occupational level (select one, if applicable)?**  
   - Staff  
   - Middle Management  
   - Executive Management

8. **What is your Purchasing Role (if applicable)?**  
   - Make final decision  
   - Make final recommendation  
   - Part of recommendation process  
   - Do not have a purchasing role

9. **What Certifications are of interest to you?**  
   - AFO (Aquatic Facility Operator)  
   - CPRE (Certified Park and Recreation Executive)  
   - CPRP (Certified Park and Recreation Professional)  
   - CPSI (Certified Playground Safety Inspector)  
   - Option not listed

10. **What is your Education level?**  
    - Bachelor’s Degree  
    - Master’s Degree  
    - Doctorate  
    - Some College  
    - High School  
    - Associate’s Degree  
    - Trade, Technical, Vocational Training  
    - College or University  
    - Professional  
    - Volunteer/Coach  
    - Retired Professional  
    - Park Advocate/Civic Leader  
    - Option not listed

11. **Gender Identity (select all that apply)**  
    - Male  
    - Female  
    - Transgender  
    - Non-binary/non-conforming  
    - Genderqueer  
    - Male to Female  
    - Female to Male  
    - Option not listed

12. **Your badge will include your pronouns. What set of pronouns should your badge include?**  
    - He/Him/His  
    - She/Her/Hers  
    - They/Them/Theirs  
    - Option not listed  
    - I prefer my badge not include my gender pronouns

13. **Please provide your birthdate**  
    _______________________________________

14. **To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin:**  
    - Yes, I am of Hispanic, Latino or Spanish origin  
    - No, I am not of Hispanic, Latino or Spanish origin  
    - I prefer not to answer

15. **To the extent you feel comfortable, please indicate the options that best describe your race:**  
    - Asian American  
    - Black or African American  
    - Native Hawaiian or Pacific Islander  
    - White  
    - Option not listed

16. **Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:**  
    - None  
    - Lactose Intolerance or Dairy Free  
    - Peanut or Tree Nut Allergy  
    - Diabetic  
    - Celiac Disease (Gluten-Free)  
    - Vegetarian Diet  
    - Vegan Diet  
    - Kosher  
    - Halal  
    - Option not listed

17. **Should NRPA provide one, what T-shirt size would you prefer?**  
    - S  
    - M  
    - L  
    - XL  
    - 2XL

*Required only for non-member young professional registrations

ONLINE.  
AFTER FRIDAY, SEPTEMBER, 6 2024 — REGISTER ONLINE.  

REGISTRATION QUESTIONS?  
Call: 888.385.8010 (toll-free U.S. & Canada)  
972.349.0891 (international)  
Email: nrpamcievents.com

Register online at nrpa.org/Conference
**IN-PERSON REGISTRATION FEES**

<table>
<thead>
<tr>
<th></th>
<th>Full Package</th>
<th>Young Professional***</th>
<th>Student ***</th>
<th>Expo Only</th>
<th>Daily Passes</th>
<th>Opening General Session (Tues.)</th>
<th>Day 2 General Session (Wed.)</th>
<th>Spouse/Guest</th>
<th>Retired*</th>
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</thead>
<tbody>
<tr>
<td><strong>ALL EDUCATION SESSIONS</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
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<tr>
<td><strong>NRPA OPENING GENERAL SESSION</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
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<tr>
<td><strong>EXHIBIT HALL DAILY ADMISSION</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
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</tr>
<tr>
<td><strong>NRPA OPENING RECEPTION</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
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</tr>
<tr>
<td><strong>DAY 2 GENERAL SESSION</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
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</tr>
<tr>
<td><strong>NRPA VIRTUAL CONFERENCE</strong></td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
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<table>
<thead>
<tr>
<th><strong>EARLY BIRD: On or Before 8/23/24</strong></th>
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</thead>
<tbody>
<tr>
<td><strong>Member</strong></td>
<td>$695</td>
<td>$575</td>
<td>$75</td>
<td>$195</td>
<td>$445</td>
<td>$35</td>
<td>$35</td>
<td>$475</td>
<td>$345</td>
</tr>
<tr>
<td><strong>Non-member</strong></td>
<td>$865*</td>
<td>$735*</td>
<td>$135*</td>
<td>$265</td>
<td>$475</td>
<td>$50</td>
<td>$50</td>
<td>$475</td>
<td>$465*</td>
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<table>
<thead>
<tr>
<th><strong>REGULAR: 8/24/24 — 10/4/24</strong></th>
<th></th>
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<tbody>
<tr>
<td><strong>Member</strong></td>
<td>$875</td>
<td>$755</td>
<td>$85</td>
<td>$245</td>
<td>$445</td>
<td>$35</td>
<td>$35</td>
<td>$495</td>
<td>$355</td>
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<tr>
<td><strong>Non-member</strong></td>
<td>$1175*</td>
<td>$955*</td>
<td>$145*</td>
<td>$315</td>
<td>$475</td>
<td>$50</td>
<td>$50</td>
<td>$495</td>
<td>$465*</td>
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<table>
<thead>
<tr>
<th><strong>ONSITE: Starting 10/5/24</strong></th>
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<tbody>
<tr>
<td><strong>Member</strong></td>
<td>$915</td>
<td>$795</td>
<td>$95</td>
<td>$245</td>
<td>$445</td>
<td>$35</td>
<td>$35</td>
<td>$515</td>
<td>$365</td>
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<tr>
<td><strong>Non-member</strong></td>
<td>$1255*</td>
<td>$1025*</td>
<td>$155*</td>
<td>$315</td>
<td>$475</td>
<td>$50</td>
<td>$50</td>
<td>$515</td>
<td>$465*</td>
</tr>
</tbody>
</table>

*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: ☐ If you opt out, the fee remains the same. *** Young Professionals are defined as anyone 35 years old and younger. ** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution’s letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2024 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2024 will be charged for conference registration fees as charted above.

**VIRTUAL REGISTRATION FEES**

<table>
<thead>
<tr>
<th></th>
<th>Virtual Conference Pass</th>
<th>Student Virtual Conference Pass ***</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>VIRTUAL EDUCATION SESSIONS</strong></td>
<td>✓</td>
<td>✓</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th><strong>EARLY BIRD: On or Before 8/23/24</strong></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Member</strong></td>
<td>$305</td>
<td>$55</td>
</tr>
<tr>
<td><strong>Non-member</strong></td>
<td>$405</td>
<td>$75</td>
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</table>

<table>
<thead>
<tr>
<th><strong>REGULAR: 8/24/24 — 10/10/24</strong></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Member</strong></td>
<td>$355</td>
<td>$85</td>
</tr>
<tr>
<td><strong>Non-member</strong></td>
<td>$455</td>
<td>$105</td>
</tr>
</tbody>
</table>

*** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution’s letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2024 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2024 will be charged for conference registration fees as charted above.

**TICKETED EVENTS**

- **Golf Tournament**: __Qty x $100 = $___
  Monday, October 7 11:00 a.m. - 5:30 p.m.
  Browns Mill Golf Course Golf Course

- **NRPA Opening Reception**: __Qty x $95 = $___
  Tuesday, October 8 7:00 p.m. - 9:00 p.m.
  Georgia Aquarium

- **5K: Fun Run, Walk or Roll**: __Qty x $40 = $___
  Thursday, October 10 8:00 a.m. - 10:00 a.m.
  Includes: Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats
  Atlanta Beltline Trail (Start/Finish line)

- **Ethnic Minority Society Luncheon**: __Qty x $95 = $___
  Thursday, October 12 11:00 a.m. - 1:00 p.m.
  Omni Atlanta Hotel
### Add-On Institutes, Workshops, Local Host Leisure Tours and Training Opportunities

**Off-Site Institutes** *(CEUs subject to change; For full session descriptions please visit nrpa.org/Conference)*

<table>
<thead>
<tr>
<th>New OSI #</th>
<th>Session Title</th>
<th>Date</th>
<th>Time (EST)</th>
<th>CEUs</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>OSI 1</td>
<td>Alpharetta/Roswell/Forsyth County Big Creek Greenway and Amenities Tour</td>
<td>Monday, Oct. 7</td>
<td>8:00 a.m. - 5:30 p.m.</td>
<td>0.4</td>
<td>$50</td>
<td>$70</td>
</tr>
<tr>
<td>OSI 2</td>
<td>Old Growth and Beyond! Conservation and Natural Resources in Gwinnett Parks</td>
<td>Monday, Oct. 7</td>
<td>8:00 a.m. - 3:00 p.m.</td>
<td>0.2</td>
<td>$50</td>
<td>$70</td>
</tr>
<tr>
<td>OSI 3</td>
<td>Park Partnerships</td>
<td>Monday, Oct. 7</td>
<td>8:00 a.m. - 3:00 p.m.</td>
<td>0.1</td>
<td>$70</td>
<td>$90</td>
</tr>
<tr>
<td>OSI 4</td>
<td>Atlanta BeltLine Arboretum Walk</td>
<td>Monday, Oct. 7</td>
<td>8:00 a.m. - 11:00 a.m.</td>
<td>0.1</td>
<td>$75</td>
<td>$95</td>
</tr>
<tr>
<td>OSI 5</td>
<td>Discover Historic Oakland Cemetery - A View from the Inside</td>
<td>Monday, Oct. 7</td>
<td>8:30 a.m. - 3:30 p.m.</td>
<td>0.3</td>
<td>$75</td>
<td>$95</td>
</tr>
<tr>
<td>OSI 6</td>
<td>Westside Park Tour</td>
<td>Monday, Oct. 7</td>
<td>8:30 a.m. - 11:30 a.m.</td>
<td>0.2</td>
<td>$50</td>
<td>$70</td>
</tr>
<tr>
<td>OSI 7</td>
<td>Chattahoochee RiverLands</td>
<td>Monday, Oct. 7</td>
<td>9:00 a.m. - 3:00 p.m.</td>
<td>0.3</td>
<td>$50</td>
<td>$70</td>
</tr>
<tr>
<td>OSI 8</td>
<td>Gwinnett's Incredible Water Journey!</td>
<td>Monday, Oct. 7</td>
<td>9:00 a.m. - 1:00 p.m.</td>
<td>0.2</td>
<td>$50</td>
<td>$70</td>
</tr>
<tr>
<td>OSI 9</td>
<td>The Martin Luther King, Jr. Center for Nonviolent Social Change (&quot;The King Center&quot;)</td>
<td>Monday, Oct. 7</td>
<td>9:30 a.m. - 1:00 p.m.</td>
<td>0.2</td>
<td>$70</td>
<td>$90</td>
</tr>
<tr>
<td>OSI 10</td>
<td>Atlanta BeltLine Tour</td>
<td>Friday, Oct. 11</td>
<td>8:00 a.m. - 1:00 p.m.</td>
<td>0.3</td>
<td>$80</td>
<td>$100</td>
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**Local Host Leisure Tours**

<table>
<thead>
<tr>
<th>New LT #</th>
<th>Session Title</th>
<th>Date</th>
<th>Time (EST)</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>LT 1</td>
<td>Fernbank Science Museum</td>
<td>Monday, Oct. 7</td>
<td>9:30 a.m. - 2:00 p.m.</td>
<td>$75</td>
<td>$95</td>
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</tbody>
</table>

**Welcome to Atlanta Reception**

<table>
<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time (EST)</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Welcome to Atlanta Reception</td>
<td>Monday, Oct. 7</td>
<td>6:30 p.m.</td>
<td>$0</td>
<td>$0</td>
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</table>

**2024 Pre-Conference Workshops & Additional Training**

<table>
<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time (EST)</th>
<th>CEUs</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rise to Gold CPRE Certification Prep Course</td>
<td>Monday, Oct. 7</td>
<td>9:00 a.m. - 5:00 p.m.</td>
<td>0.8</td>
<td>$150</td>
<td>$170</td>
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<tr>
<td>CPRP Exam Prep Course</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 5:00 p.m.</td>
<td>0.4</td>
<td>$130</td>
<td>$150</td>
</tr>
<tr>
<td>Promoting Physical Activity Among Older Adults</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 4:30 p.m.</td>
<td>0.0</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Positive Youth Development for Coaches &amp; Professionals</td>
<td>Monday, Oct. 7</td>
<td>10:00 a.m. - 3:00 p.m.</td>
<td>0.0</td>
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<tr>
<td>Federal Grants Boot Camp</td>
<td>Monday, Oct. 7</td>
<td>10:00 a.m. - 2:00 p.m.</td>
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<td>$0</td>
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<tr>
<td>Girls of Color Rising Through Mentorship, Wellness and Storytelling</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 4:00 p.m.</td>
<td>0.0</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Girls of Color Rising Through Mentorship, Wellness and Storytelling (with CEUs)</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 4:00 p.m.</td>
<td>0.2</td>
<td>$70</td>
<td>$100</td>
</tr>
<tr>
<td>Armed Forces Recreation Network (AFRN) Professional Training Institute</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 5:00 p.m.</td>
<td>0.0</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Accessibility in Parks and Recreation</td>
<td>Monday, Oct. 7</td>
<td>9:00 a.m. - 11:00 a.m.</td>
<td>0.2</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Sustainability in Practice Pre-Conference Workshop</td>
<td>Monday, Oct. 7</td>
<td>1:00 p.m. - 5:00 p.m.</td>
<td>0.2</td>
<td>$0</td>
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**AFO & CPSI Courses & Exams**

<table>
<thead>
<tr>
<th>Session Title</th>
<th>Date</th>
<th>Time (EST)</th>
<th>CEUs</th>
<th>Attendee/Member</th>
<th>Non-Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aquatic Facility Operator (AFO) Blended Learning Course</td>
<td>Monday, Oct. 7</td>
<td>8:30 a.m. - 5:30 p.m.</td>
<td>1.5</td>
<td>$350</td>
<td>$375</td>
</tr>
<tr>
<td>Certified Playground Safety Inspector (CPSI) Course &amp; Exam</td>
<td>Saturday, Oct. 5-Monday, Oct. 7</td>
<td>8:00 a.m. - 5:30 p.m.</td>
<td>1.5</td>
<td>$575</td>
<td>$600</td>
</tr>
<tr>
<td>Certified Playground Safety Inspector (CPSI) Course Only</td>
<td>Saturday, Oct. 5-Sunday, Oct. 6</td>
<td>8:00 a.m. - 5:30 p.m.</td>
<td>1.5</td>
<td>$450</td>
<td>$470</td>
</tr>
<tr>
<td>Certified Playground Safety Inspector (CPSI) EXAM ONLY</td>
<td>Monday, Oct. 7</td>
<td>9:00 a.m. - 11:00 a.m.</td>
<td>0.0</td>
<td>$140</td>
<td>$150</td>
</tr>
</tbody>
</table>
Registration Summary and Payment
Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:
- Registration Fees $ __________
- Ticketed Events (fee) $ __________
- Grand Total (U.S. Funds) $ __________

Method of Payment (SELECT one)
Type of card: □ AMEX □ MC □ Visa □ Discover
Card #: __________________________
Exp. date: __________________________ Security code: __________________________
Billing address: __________________________ __________________________

Card holder’s name: __________________________
Authorized signature: __________________________

Check payable to NRPA □ Purchase Order #: __________________________
Cashier #: __________________________

Cancellation and Refund Policy
Cancellation/Refund requests must be submitted in writing by Friday, September 13, 2024, and will incur a $100 processing fee. As per NRPA’s Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after Friday, September 13, 2024.

*All Purchase Orders and accompanying information must be received by Friday, September 6th, 2024, and all payments will be due NO LATER than Friday, September 20, 2024. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.

By completing and submitting this registration form, you agree to NRPA’s Policies and Terms of Registration. NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Last Name: __________________________ First Name: __________________________
Membership #: __________________________ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

Return Form and Full Payment
Fax: 972.349.7715
Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

By completing and submitting this registration form, you agree to NRPA’s Policies and Terms of Registration. NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Method of Payment (SELECT one)
Type of card: □ AMEX □ MC □ Visa □ Discover
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Exp. date: __________________________ Security code: __________________________
Billing address: __________________________ __________________________

Card holder’s name: __________________________
Authorized signature: __________________________

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Cashier #: __________________________

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