

## 2024 NRPA ANNUAL CONFERENCE PREMIER MEMBER GROUP REGISTRATION

### IN-PERSON REGISTRATION GENERAL INFORMATION

NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the **2024 NRPA Annual Conference in Atlanta, GA, October 8 - 10.**

Premier Member Agency groups who purchase four (4) in-person Full Package Registrations will receive two (2) free virtual conference registrations. Please complete a registration form for each attendee registering for the NRPA Annual Conference and select which registration type each person in your group should have — in-person or virtual. All forms must be sent with this cover letter and **must be submitted at the same time.** To ensure eligibility, each agency's roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

**Please be aware that all attendees will need to provide an emergency contact and will be required to agree to [NRPA's Policies and Terms of Registration](#) before a badge will be issued. This can be completed through the registration process. A separate request will be sent to those who do not complete this as a part of registration.**

### PAYMENT METHOD

Registrations submitted to NRPA without a method of payment will be considered incomplete, and therefore, the registrant will not be able to attend the NRPA Annual Conference until payment has been made. NRPA accepts checks, purchase orders,\* Visa, MasterCard, Discover and American Express as forms of payment.

### PURCHASE ORDERS

Registration form(s) or a copy of the online registration confirmation must accompany all purchase orders. All registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of the Purchase Order with clear instructions to process the registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

**All Purchase Orders and accompanying information must be received by Friday, September 6, 2024, and all payments will be due NO LATER than Friday, September 20, 2024. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.** No registrant will receive conference materials or be authorized to attend for any Purchase Order(s) that has not been paid in full by the opening of the conference dates. On-site payments via check or credit card will be accepted. Cash payments are permitted, however, NRPA's on-site registration is cashless, and no change will be provided.

### CANCELLATIONS OR CHANGES FOR PREMIER GROUP REGISTRATIONS

A cancellation within a Premier group in-person registration may be replaced with another attendee in the same organization. Should there be more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the \$100 processing fee.

To receive a refund, cancellation requests must be submitted by 5 p.m. CDT on Friday, September 13, 2024 and will incur a \$100 processing fee. **NO refunds will be issued if received and/or postmarked after Friday, September 13, 2024.**

Cancellation requests may be submitted by:

**Email:** [nrpa@mcievents.com](mailto:nrpa@mcievents.com)

- YES! I would like to take advantage of the Premier Agency Group registration**
  - ✓ I've read the [Policies and Terms of Registration](#)
  - ✓ All eligible registration forms are submitted with this form
  - ✓ Method of payment is included

Primary Contact for Premier Member Agency's Group:

Name: \_\_\_\_\_

Premier Agency: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**You can also register online at [nrpa.org/Conference](http://nrpa.org/Conference)**

# REGISTRATION FORM

Please print carefully.

NRPA Member #: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Nickname (name for badge): \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_


Emergency Contact Name: \_\_\_\_\_ Emergency Contact Phone Number: \_\_\_\_\_



REGISTRATION QUESTIONS?  
 Call: 888.385.8010 (toll-free U.S. & Canada)  
 972.349.5891 (International)  
 Email: [nrpa@mcievents.com](mailto:nrpa@mcievents.com)

**PLEASE DO NOT MAIL REGISTRATION FORMS  
 AFTER FRIDAY, SEPTEMBER, 6 2024 – REGISTER  
 ONLINE.**

CERTIFICATION DESIGNATION:  CPRE  CPRP  CTRS  CPSI  AFO  APRP \_\_\_\_\_

 Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## ATTENDEE INFORMATION:

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)

<p><b>1. Is this your first NRPA Annual Conference?</b> <input type="radio"/> Yes <input type="radio"/> No</p>	<p><b>5. What is your Occupation (select one)?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Park &amp; Recreation Professional</li> <li><input type="radio"/> Armed Forces Recreation Professional</li> <li><input type="radio"/> Park Advocate/Civic Leader</li> <li><input type="radio"/> Consultant</li> <li><input type="radio"/> Educator/Researcher</li> <li><input type="radio"/> Supplier</li> <li><input type="radio"/> Nonprofit Service Provider</li> <li><input type="radio"/> Volunteer/Coach</li> <li><input type="radio"/> Retired Professional</li> <li><input type="radio"/> Student</li> <li><input type="radio"/> Option not listed</li> </ul>	<p><b>8. What is your Purchasing Role (if applicable)?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Make final decision</li> <li><input type="radio"/> Make final recommendation</li> <li><input type="radio"/> Part of recommendation process</li> <li><input type="radio"/> Do not have a purchasing role</li> </ul>	<p><b>13. Please provide your birthdate*</b>                  _____</p>
<p><b>2. What is your Employer type?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> College or University</li> <li><input type="radio"/> Federal Government</li> <li><input type="radio"/> Independent Consulting Firm</li> <li><input type="radio"/> Landscape Architect/Design Firm</li> <li><input type="radio"/> Municipality/Park District/County</li> <li><input type="radio"/> Military</li> <li><input type="radio"/> Playground Equipment Manufacturer/Supplier</li> <li><input type="radio"/> School District</li> <li><input type="radio"/> State Government</li> <li><input type="radio"/> Option not listed</li> </ul>	<p><b>6. What is your area of Responsibility (check all that apply, if applicable)?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Administration</li> <li><input type="radio"/> Armed Forces Recreation</li> <li><input type="radio"/> Arts &amp; Cultural Resources</li> <li><input type="radio"/> Aquatics</li> <li><input type="radio"/> Athletics &amp; Sports</li> <li><input type="radio"/> Park Advocate</li> <li><input type="radio"/> Education</li> <li><input type="radio"/> Inclusion &amp; Accessibility</li> <li><input type="radio"/> Information Technology</li> <li><input type="radio"/> Leisure &amp; Aging</li> <li><input type="radio"/> Maintenance &amp; Facilities</li> <li><input type="radio"/> Marketing &amp; Communications</li> <li><input type="radio"/> Park Resources</li> <li><input type="radio"/> Tourism &amp; Special Events</li> <li><input type="radio"/> Volunteer Management</li> <li><input type="radio"/> Youth Services</li> <li><input type="radio"/> Option not listed</li> </ul>	<p><b>9. What Certifications are of interest to you?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> AFO (Aquatic Facility Operator)</li> <li><input type="radio"/> CPRE (Certified Park and Recreation Executive)</li> <li><input type="radio"/> CPRP (Certified Park and Recreation Professional)</li> <li><input type="radio"/> CPSI (Certified Playground Safety Inspector)</li> <li><input type="radio"/> Option not listed</li> </ul>	<p><b>14. To the extent you feel comfortable, please indicate whether you are of Hispanic, Latino or Spanish origin:</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Yes, I am of Hispanic, Latino or Spanish origin</li> <li><input type="radio"/> No, I am not of Hispanic, Latino or Spanish origin</li> <li><input type="radio"/> I prefer not to answer</li> </ul>
<p><b>3. What is your agency's Setting (if municipality/Park District/County)?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> County</li> <li><input type="radio"/> Educational Institution</li> <li><input type="radio"/> Military</li> <li><input type="radio"/> Rural</li> <li><input type="radio"/> Park/Special Park District</li> <li><input type="radio"/> State</li> <li><input type="radio"/> Suburban</li> <li><input type="radio"/> Metropolitan/Urban</li> <li><input type="radio"/> Option not listed</li> </ul>	<p><b>7. What is your Occupational level (select one, if applicable)?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Staff</li> <li><input type="radio"/> Middle Management</li> <li><input type="radio"/> Executive Management</li> </ul>	<p><b>10. What is your Education level?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Trade, Technical, Vocational Training</li> <li><input type="radio"/> High School</li> <li><input type="radio"/> Some College</li> <li><input type="radio"/> Associate's Degree</li> <li><input type="radio"/> Bachelor's Degree</li> <li><input type="radio"/> Master's Degree</li> <li><input type="radio"/> Doctorate</li> </ul>	<p><b>15. To the extent you feel comfortable, please indicate the options that best describe your race:</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> American Indian or Alaska Native</li> <li><input type="radio"/> Asian or Asian American</li> <li><input type="radio"/> Black or African American</li> <li><input type="radio"/> Native Hawaiian or Pacific Islander</li> <li><input type="radio"/> White</li> <li><input type="radio"/> Option not listed</li> <li><input type="radio"/> I prefer not to answer</li> </ul>
<p><b>4. What is your agency's Annual Operating Budget?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Under \$500K</li> <li><input type="radio"/> \$500K-\$2.5 million</li> <li><input type="radio"/> \$2.5-\$5 million</li> <li><input type="radio"/> \$5-\$10 million</li> <li><input type="radio"/> Over \$10 million</li> <li><input type="radio"/> Unsure about budget size</li> </ul>	<p><b>11. Gender Identity (select all that apply)</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Woman</li> <li><input type="radio"/> Man</li> <li><input type="radio"/> Non-binary/non-conforming</li> <li><input type="radio"/> Transgender</li> <li><input type="radio"/> Option not listed</li> <li><input type="radio"/> I prefer not to answer.</li> </ul>	<p><b>12. Your badge will include your pronouns. What set of pronouns should your badge include?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> He/Him/His</li> <li><input type="radio"/> She/Her/Hers</li> <li><input type="radio"/> They/Them/Theirs</li> <li><input type="radio"/> Option not listed</li> <li><input type="radio"/> I prefer my badge not include my gender pronouns</li> </ul>	<p><b>16. Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> None</li> <li><input type="radio"/> Lactose Intolerance or Dairy Free</li> <li><input type="radio"/> Peanut or Tree Nut Allergy</li> <li><input type="radio"/> Diabetic</li> <li><input type="radio"/> Celiac Disease (Gluten-Free)</li> <li><input type="radio"/> Vegetarian Diet</li> <li><input type="radio"/> Vegan Diet</li> <li><input type="radio"/> Kosher</li> <li><input type="radio"/> Halal</li> <li><input type="radio"/> Option not listed</li> </ul>
			<p><b>17. Should NRPA provide one, what T-shirt size would you prefer?</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> S <input type="radio"/> M <input type="radio"/> L <input type="radio"/> XL <input type="radio"/> 2XL</li> </ul>

\*Required only for non-member young professional registrations

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Membership #: \_\_\_\_\_ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

## IN-PERSON REGISTRATION FEES

	Full Package	Young Professional**	Student ***	Expo Only	Daily Passes	Opening General Session (Tues.)	Day 2 General Session (Wed.)	Spouse/Guest	Retired*
ALL EDUCATION SESSIONS	✓	✓	✓		✓				✓
NRPA OPENING GENERAL SESSION	✓	✓	✓		✓	✓		✓	✓
EXHIBIT HALL DAILY ADMISSION	✓	✓	✓	✓	✓			✓	✓
NRPA OPENING RECEPTION	✓	✓			✓			✓	✓
DAY 2 GENERAL SESSION	✓	✓	✓		✓		✓	✓	✓
NRPA VIRTUAL CONFERENCE	✓	✓							✓
<b>EARLY BIRD: On or Before 8/23/24</b>	○	○	○	○	○	○	○	○	○
Member	\$695	\$575	\$75	\$195	\$445	\$35	\$35	\$475	\$345
Non-member	\$865*	\$735*	\$135*	\$265	\$475	\$50	\$50	\$475	\$465*
<b>REGULAR: 8/24/24 – 10/4/24</b>	○	○	○	○	○	○	○	○	○
Member	\$875	\$755	\$85	\$245	\$445	\$35	\$35	\$495	\$355
Non-member	\$1175*	\$955*	\$145*	\$315	\$475	\$50	\$50	\$495	\$465*
<b>ONSITE: Starting 10/5/24</b>	○	○	○	○	○	○	○	○	○
Member	\$915	\$795	\$95	\$245	\$445	\$35	\$35	\$515	\$365
Non-member	\$1255*	\$1025*	\$155*	\$315	\$475	\$50	\$50	\$515	\$465*

\*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: ○ If you opt out, the fee remains the same. \*\* Young Professionals are defined as anyone 35 years and younger. \*\*\* Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2024 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2024 will be charged for conference registration fees as charted above.

## VIRTUAL REGISTRATION FEES

	Virtual Conference Pass	Student Virtual Conference Pass ***
VIRTUAL EDUCATION SESSIONS	✓	✓
<b>EARLY BIRD: On or Before 8/23/24</b>	○	○
Member	\$305	\$55
Non-member	\$405	\$75
<b>REGULAR: 8/24/24 – 10/10/24</b>	○	○
Member	\$355	\$85
Non-member	\$455	\$105

\*\*\* Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2024 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2024 will be charged for conference registration fees as charted above.

## TICKETED EVENTS

<b>Golf Tournament</b>	___ Qty x \$100 = \$ ___
Monday, October 7 11:00 a.m. - 5:30 p.m. Browns Mill Golf Course Golf Course	
<b>NRPA Opening Reception</b>	___ Qty x \$95 = \$ ___
Tuesday, October 8 7:00 p.m. - 9:00 p.m. Georgia Aquarium	
<b>5K: Fun Run, Walk or Roll</b>	___ Qty x \$40 = \$ ___
Thursday, October 10 8:00a.m. - 10:00a.m. (Includes: Radiant Race Bib, Exceptional Event Swag, Energizing Post Race Eats) Atlanta Beltline Trail (Start/finish line)	
<b>Ethnic Minority Society Luncheon</b>	___ Qty x \$95 = \$ ___
Thursday, October 12 11:00 a.m - 1:00 p.m. Omni Atlanta Hotel	

Last Name _____	First Name _____
Membership # _____	(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE)

## Add-On Institutes, Workshops, Local Host Leisure Tours and Training Opportunities

### Off-Site Institutes (CEUs subject to change; For full session descriptions please visit [nrpa.org/Conference](http://nrpa.org/Conference))

	New OSI #	Session Title	Date	Time (EST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	OSI 1	Alpharetta/Roswell/Forsyth County Big Creek Greenway and Amenities Tour	Monday, Oct. 7	8:00 a.m. - 5:30 p.m.	0.4	\$50	\$70
<input type="radio"/>	OSI 2	Old Growth and Beyond! Conservation and Natural Resources in Gwinnett Parks	Monday, Oct. 7	8:00 a.m. - 3:00 p.m.	0.2	\$50	\$70
<input type="radio"/>	OSI 3	Park Partnerships	Monday, Oct. 7	8:00 a.m. - 3:00 p.m.	0.1	\$70	\$90
<input type="radio"/>	OSI 4	Atlanta BeltLine Arboretum Walk	Monday, Oct. 7	8:00 a.m. - 11:00 a.m.	0.1	\$75	\$95
<input type="radio"/>	OSI 5	Discover Historic Oakland Cemetery - A View from the Inside	Monday, Oct. 7	8:30 a.m. - 3:30 p.m.	0.3	\$75	\$95
<input type="radio"/>	OSI 6	Westside Park Tour	Monday, Oct. 7	8:30 a.m. - 11:30 a.m.	0.2	\$50	\$70
<input type="radio"/>	OSI 7	Chattahoochee RiverLands	Monday, Oct. 7	9:00 a.m. - 3:00 p.m.	0.3	\$50	\$70
<input type="radio"/>	OSI 8	Gwinnett's Incredible Water Journey!	Monday, Oct. 7	9:00 a.m. - 1:00 p.m.	0.2	\$50	\$70
<input type="radio"/>	OSI 9	The Martin Luther King, Jr. Center for Nonviolent Social Change ("The King Center")	Monday, Oct. 7	9:30 a.m. - 1:00 p.m.	0.2	\$70	\$90
<input type="radio"/>	OSI 10	Atlanta BeltLine Tour	Friday, Oct. 11	8:00 a.m. - 1:00 p.m.	0.3	\$80	\$100

### Local Host Leisure Tours

	New LT #	Session Title	Date	Time (EST)	Attendee/Member	Non-Member
<input type="radio"/>	LT 1	Fernbank Science Museum	Monday, Oct. 7	9:30 a.m. - 2:00 p.m.	\$75	\$95

### Welcome to Atlanta Reception

	Session Title	Date	Time (EST)	Attendee/Member	Non-Member
<input type="radio"/>	Welcome to Atlanta Reception	Monday, Oct. 7	6:30 p.m.	\$0	\$0

### 2024 Pre-Conference Workshops & Additional Training

	Session Title	Date	Time (EST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	Rise to Gold CPRE Certification Prep Course	Monday, Oct. 7	9:00 a.m. - 5:00 p.m.	0.8	\$150	\$170
<input type="radio"/>	CPRP Exam Prep Course	Monday, Oct. 7	1:00 p.m. - 5:00 p.m.	0.4	\$130	\$150
<input type="radio"/>	Promoting Physical Activity Among Older Adults	Monday, Oct. 7	1:00 p.m. - 4:30 p.m.	0.0	\$0	\$0
<input type="radio"/>	Positive Youth Development for Coaches & Professionals	Monday, Oct. 7	10:00 a.m. - 3:00 p.m.	0.0	\$0	\$0
<input type="radio"/>	Federal Grants Boot Camp	Monday, Oct. 7	10:00 a.m. - 2:00 p.m.	0.2	\$0	\$0
<input type="radio"/>	Girls of Color Rising Through Mentorship, Wellness and Storytelling	Monday, Oct. 7	1:00 p.m. - 4:00 p.m.	0.0	\$0	\$0
<input type="radio"/>	Girls of Color Rising Through Mentorship, Wellness and Storytelling (with CEUs)	Monday, Oct. 7	1:00 p.m. - 4:00 p.m.	0.2	\$70	\$100
<input type="radio"/>	Armed Forces Recreation Network (AFRN) Professional Training Institute	Monday, Oct. 7	1:00 p.m. - 5:00 p.m.	0.0	\$0	\$0
<input type="radio"/>	Accessibility in Parks and Recreation	Monday, Oct. 7	9:00 a.m. - 11:00 a.m.	0.2	\$0	\$0
<input type="radio"/>	Sustainability in Practice Pre-Conference Workshop	Monday, Oct. 7	1:00 p.m. - 5:00 p.m.	0.2	\$0	\$0

### AFO & CPSI Courses & Exams

	Session Title	Date	Time (EST)	CEUs	Attendee/Member	Non-Member
<input type="radio"/>	Aquatic Facility Operator (AFO) Blended Learning Course	Monday, Oct. 7	8:30 a.m. - 5:30 p.m.	1.5	\$350	\$375
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) Course & Exam	Saturday, Oct. 5- Monday, Oct. 7	8:00 a.m. - 5:30 p.m.	1.5	\$575	\$600
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) Course Only	Saturday, Oct. 5- Sunday, Oct. 6	8:00 a.m. - 5:30 p.m.	1.5	\$450	\$470
<input type="radio"/>	Certified Playground Safety Inspector (CPSI) EXAM ONLY	Monday, Oct. 7	9:00 a.m. - 11:00 a.m.	0.0	\$140	\$150

Last Name: _____	First Name: _____
Membership #: _____	(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](#). NRPA encourages you to read these policies and terms carefully. They also can be found at [www.nrpa.org/Conference/registration-terms](http://www.nrpa.org/Conference/registration-terms)

### Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

#### Totals:

- › Registration Fees \$ \_\_\_\_\_
- › Ticketed Events (fee) \$ \_\_\_\_\_
- › **Grand Total** (U.S. Funds) \$ \_\_\_\_\_

### Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

### Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, September 13, 2024, and will incur a \$100 processing fee. As per NRPA's Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after Friday, September 13, 2024.

#### Method of Payment (SELECT one)

Type of card:  AMEX  MC  Visa  Discover

Card #: \_\_\_\_\_

Exp. date: \_\_\_\_\_ Security code: \_\_\_\_\_

Billing address: \_\_\_\_\_

\_\_\_\_\_

Card holder's name: \_\_\_\_\_

Authorized signature: \_\_\_\_\_

Check payable to NRPA  \*Purchase Order #: \_\_\_\_\_

Cashier #: \_\_\_\_\_

\*All Purchase Orders and accompanying information must be received by Friday, September 6th, 2024, and all payments will be due NO LATER than Friday, September 20, 2024. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.