

REGISTRATION FORM

Please print carefully.

NRPA Member #: _____

First Name: _____ MI: _____ Last Name: _____

Nickname (name for badge): _____ Title: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Office Phone: _____ Mobile Phone: _____

Fax: _____ Email: _____

Emergency Contact Name: _____ Emergency Contact Phone Number: _____



REGISTRATION QUESTIONS?

Call: 888.385.8010 (toll-free U.S. & Canada)
972.349.5891 (International)

Email: nrpa@jade.mcievents.com

**PLEASE DO NOT MAIL REGISTRATION FORMS
AFTER FRIDAY, AUGUST 15, 2025 – REGISTER ONLINE.**

CERTIFICATION DESIGNATION: ☐ CPRE ☐ CPRP ☐ CTRS ☐ CPSI ☐ AFO ☐ APRP _____



Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

ATTENDEE INFORMATION:

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.) ☐

1. **Is this your first NRPA Annual Conference?** ☐ Yes ☐ No
2. **What is your Employer type?**
 - ☐ College or University
 - ☐ Federal Government
 - ☐ Independent Consulting Firm
 - ☐ Landscape Architect/Design Firm
 - ☐ Municipality/Park District/County
 - ☐ Military
 - ☐ Playground Equipment Manufacturer/Supplier
 - ☐ School District
 - ☐ State Government
 - ☐ Option not listed
3. **What is your agency's Setting (if municipality/Park District/County)?**
 - ☐ County
 - ☐ Educational Institution
 - ☐ Military
 - ☐ Rural
 - ☐ Park/Special Park District
 - ☐ State
 - ☐ Suburban
 - ☐ Metropolitan/Urban
 - ☐ Option not listed
4. **What is your agency's Annual Operating Budget?**
 - ☐ Under \$500K
 - ☐ \$500K-\$2.5 million
 - ☐ \$2.5-\$5 million
 - ☐ \$5-\$10 million
 - ☐ Over \$10 million
 - ☐ Unsure about budget size
5. **What is your Occupation (select one)?**
 - ☐ Park & Recreation Professional
 - ☐ Armed Forces Recreation Professional
 - ☐ Park Advocate/Civic Leader
 - ☐ Consultant
 - ☐ Educator/Researcher
 - ☐ Supplier/Exhibitor
 - ☐ Nonprofit Service Provider
 - ☐ Volunteer/Coach
 - ☐ Retired Professional
 - ☐ Student
 - ☐ Option not listed
6. **What is your area of Responsibility (check all that apply, if applicable)?**
 - ☐ Administration
 - ☐ Armed Forces Recreation
 - ☐ Arts & Cultural Resources
 - ☐ Aquatics
 - ☐ Athletics & Sports
 - ☐ Park Advocate
 - ☐ Education
 - ☐ Inclusion & Accessibility
 - ☐ Information Technology
 - ☐ Leisure & Aging
 - ☐ Maintenance & Facilities
 - ☐ Marketing & Communications
 - ☐ Park Resources
 - ☐ Tourism & Special Events
 - ☐ Volunteer Management
 - ☐ Youth Services
 - ☐ Option not listed
7. **What is your Occupational level (select one, if applicable)?**
 - ☐ Staff
 - ☐ Middle Management
 - ☐ Executive Management
8. **What is your Purchasing Role (if applicable)?**
 - ☐ Make final decision
 - ☐ Make final recommendation
 - ☐ Part of recommendation process
 - ☐ Do not have a purchasing role
9. **What Certifications are of interest to you?**
 - ☐ AFO (Aquatic Facility Operator)
 - ☐ CPRE (Certified Park and Recreation Executive)
 - ☐ CPRP (Certified Park and Recreation Professional)
 - ☐ CPSI (Certified Playground Safety Inspector)
 - ☐ Option not listed
10. **What is your Education level?**
 - ☐ Trade, Technical, Vocational Training
 - ☐ High School
 - ☐ Some College
 - ☐ Associate's Degree
 - ☐ Bachelor's Degree
 - ☐ Master's Degree
 - ☐ Doctorate
11. **To the extent you feel comfortable, please select the option below that best describes your gender identity. (select all that apply)**
 - ☐ Woman/Female
 - ☐ Man/Male
 - ☐ Non-binary/non-conforming
 - ☐ Transgender
 - ☐ Option not listed above
 - ☐ I prefer not to answer.
12. **Please provide your birthdate***

13. **Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:**
 - ☐ None
 - ☐ Lactose Intolerance or Dairy Free
 - ☐ Peanut or Tree Nut Allergy
 - ☐ Diabetic
 - ☐ Celiac Disease (Gluten-Free)
 - ☐ Vegetarian Diet
 - ☐ Vegan Diet
 - ☐ Kosher
 - ☐ Halal
 - ☐ Option not listed
14. **To the extent to which you feel comfortable, please check any of the following that describe your race/ethnicity. (Please select all that apply.)**
 - ☐ American Indian or Alaska Native (For example, Navajo Nation, Blackfeet Tribe of the Blackfeet Indian Reservation of Montana, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, Aztec, Maya, etc.)
 - ☐ Asian (For example, Chinese, Asian Indian, Filipino, Vietnamese, Korean, Japanese, etc.)
 - ☐ Black or African American (For example, African American, Jamaican, Haitian, Nigerian, Ethiopian, Somali, etc.)
 - ☐ Hispanic or Latino (For example, Mexican, Puerto Rican, Salvadoran, Cuban, Dominican, Guatemalan, etc.)
 - ☐ Middle Eastern or North African (For example, Lebanese, Iranian, Egyptian, Syrian, Iraqi, Israeli, etc.)
 - ☐ Native Hawaiian or Pacific Islander (For example, Native Hawaiian, Samoan, Chamorro, Tongan, Fijian, Marshallese, etc.)
 - ☐ White (For example, English, German, Irish, Italian, Polish, Scottish, etc.)
 - ☐ Option Not Listed Above (Please Specify) _____
 - ☐ I prefer not to answer
15. **Should NRPA provide one, what T-shirt size would you prefer?**
 - ☐ S ☐ M ☐ L ☐ XL ☐ 2XL

*Required only for non-member young professional registrations

Last Name: _____ First Name: _____
 Membership #: _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

IN-PERSON REGISTRATION FEES

	Full Package	Young Professional**	Student ***	Expo Only	Daily Passes	General Session ONLY	Day 2 General Session ONLY	Spouse/Guest	Retired*
ALL EDUCATION SESSIONS	✓	✓	✓		✓				✓
NRPA OPENING GENERAL SESSION	✓	✓	✓		✓	✓		✓	✓
EXHIBIT HALL DAILY ADMISSION	✓	✓	✓	✓	✓			✓	✓
NRPA OPENING RECEPTION	✓	✓			✓			✓	✓
DAY 2 GENERAL SESSION	✓	✓	✓		✓		✓	✓	✓
NRPA VIRTUAL CONFERENCE	✓	✓							✓
EARLY BIRD: On or Before 8/1/2025	○	○	○	○	○	○	○	○	○
Member	\$745	\$625	\$85	\$215	\$495	\$45	\$45	\$525	\$395
Non-member	\$965*	\$785*	\$145*	\$285	\$525	\$45	\$45	\$525	\$515*
REGULAR: 8/2/2025 — 9/12/2025	○	○	○	○	○	○	○	○	○
Member	\$935	\$805	\$95	\$265	\$495	\$45	\$45	\$545	\$405
Non-member	\$1255*	\$1025*	\$155*	\$335	\$525	\$45	\$45	\$545	\$515*
ONSITE: Starting 9/13/2025	○	○	○	○	○	○	○	○	○
Member	\$975	\$845	\$105	\$265	\$495	\$45	\$45	\$565	\$415
Non-member	\$1345*	\$1095*	\$165*	\$335	\$525	\$45	\$45	\$565	\$515*

*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: ○ If you opt out, the fee remains the same. ** Young Professionals are defined as anyone 35 years and younger. *** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2025 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2025 will be charged for conference registration fees as charted above.

VIRTUAL REGISTRATION FEES

	Virtual Conference Pass	Student Virtual Conference Pass ***
VIRTUAL EDUCATION SESSIONS	✓	✓
EARLY BIRD: On or Before 8/1/2025	○	○
Member	\$315	\$55
Non-member	\$415	\$75
REGULAR: 8/2/2025 — 9/18/2025	○	○
Member	\$365	\$85
Non-member	\$465	\$105

*** Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2025 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2025 will be charged for conference registration fees as charted above.

TICKETED EVENTS

Golf Tournament Monday, September 15 10:30am - 2:30pm <i>Dubsdread Golf Course</i>	___ Qty x \$125 = \$ ___
NRPA Opening Reception Tuesday, September 16 7:30pm - 11:00pm	___ Qty x \$155 = \$ ___
5K: Fun Run, Walk or Roll Thursday, September 18 7:00am - 10:00am <i>Orange County Convention Center</i>	___ Qty x \$45 = \$ ___
Ethnic Minority Society Luncheon Thursday, September 18 11:00am - 1:00pm <i>Hyatt Regency Orlando</i>	___ Qty x \$110 = \$ ___

Last Name _____	First Name _____
Membership # _____	(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE)

Add-On Institutes, Workshops and Training Opportunities

Off-Site Institutes (CEUs subject to change; For full session descriptions please visit nrpa.org/Conference)
 Please note that CEUs earned through any Off-Site Institute will be included in the 1.4 Conference CEU cap.

	New OSI #	Session Title	Date	Time (EST)	CEUs	Member	Non-Member
<input type="radio"/>	OSI 1	Fishin', Golfin', and Nature Walkin' at Lake Lorna Doone Park	Monday, Sept. 15	8:00 a.m. - 1:00 p.m.	0.1	\$100	\$120
<input type="radio"/>	OSI 2	Take a Ride on the Wild Side at Wild Florida!	Monday, Sept. 15	8:00 a.m. - 4:00 p.m.	0.2	\$175	\$195
<input type="radio"/>	OSI 3	Paddle and Hike Through Time at Central Florida's Wekiwa Springs State Park	Monday, Sept. 15	8:00 a.m. - 3:30 p.m.	0.2	\$155	\$175
<input type="radio"/>	OSI 4	Buzzing with Sustainability: Immersive Beekeeping and Hydroponic Farming	Monday, Sept. 15	8:30 a.m. - 1:00 p.m.	0.1	\$100	\$120
<input type="radio"/>	OSI 5	Creating Inclusive & Accessible Experiences with the Dr. Phillips Center for the Performing Arts	Monday, Sept. 15	8:00 a.m. - 12:30 p.m.	0.1	\$100	\$120
<input type="radio"/>	OSI 6	Growing Trails and Ecotourism in West Orange County	Monday, Sept. 15	9:00 a.m. - 3:30 p.m.	0.2	\$135	\$155
<input type="radio"/>	OSI 7	Bringing History Alive! at the Orange County Regional History Center	Monday, Sept. 15	9:30 a.m. - 1:00 p.m.	0.1	\$100	\$120
<input type="radio"/>	OSI 8	Echoes of the Past, Sustainability for the Future: A Tour of Greenwood Cemetery & Urban Wetlands	Monday, Sept. 15	9:30 a.m. - 1:30 p.m.	0.1	\$100	\$120
<input type="radio"/>	OSI 9	From Clay to Community: Building a Thriving Pottery Studio in Orlando	Monday, Sept. 15	9:30 a.m. - 2:30 p.m.	0.1	\$130	\$150
<input type="radio"/>	OSI 10	Up-Close Encounters at Gatorland!	Monday, Sept. 15	9:30 a.m. - 4:30 p.m.	0.2	\$175	\$195
<input type="radio"/>	OSI 11	Space Coast Bioluminescence Stand-Up Paddle Board Tour	Monday, Sept. 15	5:30 p.m. - 11:00 p.m.	0.1	\$150	\$170

2025 Pre-Conference Workshops

Please note that CEUs earned through any Pre-Conference Workshop will be included in the 1.4 Conference CEU cap.

	Session Title	Date	Time (EST)	CEUs	Member	Non-Member
<input type="radio"/>	Grant Quest: The Application Adventure in the National Park Service's Competitive Grants Program	Monday, Sept. 15	1:00 p.m. - 4:00 p.m.	0.2	\$0	\$0
<input type="radio"/>	Design Together, Build Together, Play Together!	Monday, Sept. 15	8:00 a.m. - 11:00 a.m.	0.3	\$35	\$50
<input type="radio"/>	Theory to Practice: ADA Compliance Strategies in Parks and Recreation	Monday, Sept. 15	9:00 a.m. - 11:00 a.m.	0.2	\$20	\$40
<input type="radio"/>	Beyond the Sidelines: Elevating Girls' Participation in Park and Rec Sports	Monday, Sept. 15	12:00 p.m. - 3:30 p.m.	0.2	\$0	\$0
<input type="radio"/>	Including Individuals with Physical Disabilities in Tennis and Pickleball	Monday, Sept. 15	1:00 p.m. - 3:00 p.m.	0.2	\$0	\$0
<input type="radio"/>	USTA National Campus Tour	Monday, Sept. 15	9:15 a.m. - 1:30 p.m.	0.2	\$25	\$40

Certification Courses

Please note that CEUs earned through any Certification Courses will not be included in the 1.4 Conference CEU cap.

	Session Title	Date	Time (EST)	CEUs	Member	Non-Member
<input type="radio"/>	Aquatic Facility Operator (AFO) Blended Learning Course	Monday, Sept. 15	8:30 a.m. - 5:00 p.m.	1.5	\$385	\$435
<input type="radio"/>	Rise Beyond to CPRE Certification Prep Course	Monday, Sept. 15	9:00 a.m. - 5:00 p.m.	0.8	\$130	\$150
<input type="radio"/>	CPRP Exam Prep Course	Monday, Sept. 15	9:00 a.m. - 1:00 p.m.	0.4	\$100	\$120

Last Name: _____ First Name: _____

Membership #: _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](http://www.nrpa.org/Conference/registration-terms). NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:

› Registration Fees \$ _____
› Ticketed Events (fee) \$ _____
› **Grand Total** (U.S. Funds) \$ _____

Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, August 22nd, 2025, and will incur a \$100 processing fee. As per NRPA's Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after Friday, August 22nd, 2025.

Method of Payment (SELECT one)

Type of card: ☐ AMEX ☐ MC ☐ Visa ☐ Discover

Card #: _____

Exp. date: _____ Security code: _____

Billing address: _____

Card holder's name: _____

Authorized signature: _____

☐ Check payable to NRPA ☐ *Purchase Order #: _____

Cashier #: _____

*All Purchase Orders and accompanying information must be received by Friday, August 15th, 2025, and all payments will be due NO LATER than Friday, August 28, 2025. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.