

# REGISTRATION FORM

Please print carefully.

NRPA Member #: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Nickname (name for badge): \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Emergency Contact Phone Number: \_\_\_\_\_



**REGISTRATION QUESTIONS?**

Call: 972.349.5902 (Toll-free: US, Canada & International)  
Email: [nrpagjade.mcievents.com](mailto:nrpagjade.mcievents.com)

**PLEASE DO NOT MAIL REGISTRATION FORMS AFTER FRIDAY, AUGUST 28TH, 2026 — REGISTER ONLINE.**

**CERTIFICATION DESIGNATION:**     CPRE     CPRP     CTRS     CPSI     AFO     APRP



Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ATTENDEE INFORMATION:**

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)

1. **Is this your first NRPA Annual Conference?**  Yes  No
2. **What is your Employer type?**
  - College or University
  - Federal Government
  - Independent Consulting Firm
  - Landscape Architect/Design Firm
  - Local Government
  - Military
  - Supplier/Exhibitor
  - School District
  - State Government
  - (Please specify) \_\_\_\_\_
3. **Which of the following best describes your agency's jurisdiction type?**
  - City/Town/Borough/Township
  - County
  - State
  - Special Park district
  - Region/Metro Authority
  - Military department
  - Tribal lands/Reservation
  - School district
  - Conservancy/Nonprofit
  - Not Listed (Please specify): \_\_\_\_\_
  - I do not know.
4. **Which of the following best describes your park and recreation agency's annual operating budget?**
  - Under \$500,000
  - \$500,000 to 2,499 million
  - \$2.5 million to 4,999 million
  - \$5.0 million to 9,999 million
  - \$10.0 million to 19,999 million
  - \$20.0 million to 49,999 million
  - \$50.0 million or higher
  - I do not know.
5. **To the extent you feel comfortable, please indicate which of the following best describes your occupation (select one):**
  - Advocate/Civic Leader
  - Armed Forces Recreation Professional
  - Consultant
  - Educator/School Professional (K-12)
  - Educator/School Professional (Post-Secondary)
  - Researcher/Data Analyst
  - Industry Supplier
  - Non-Profit Professional
  - Park and Recreation Professional
  - Retired Park and Recreation Professional
  - Student
  - Volunteer/Coach
  - Not Listed (Please specify) \_\_\_\_\_
  - I prefer not to answer.
6. **Which of the following best describes your current area of responsibility (check all that apply):**
  - Administration
  - Armed Forces Recreation
  - Arts & Cultural Resources
  - Aquatics
  - Athletics, Fitness & Sports
  - Advocate
  - Community Services
  - Design and Planning
  - Education
  - Inclusion & Accessibility
  - Technology
  - Leisure & Aging
  - Maintenance & Operations
  - Marketing & Communications
  - Natural Resource Management
  - Therapeutic Recreation
  - Tourism & Special Events
  - Volunteer Management
  - Youth Services
  - Not Listed (Please specify) \_\_\_\_\_
7. **Which of the following best describes your occupational level? (select one)**
  - Frontline Staff: Direct connection to the community (i.e., Specialist, Programmer, Maintenance Worker, Coordinator)
  - Middle Management: Oversee a team of full-time employees (i.e., Program Director, Aquatics Manager, Foreman, HR Manager)
  - Executive Administration: Leading a department, division, or large-scale project (i.e., Agency Director, Deputy Director, Division Superintendent)
8. **Which of the following best describes your purchasing role:**
  - I make final decisions.
  - I make final recommendations.
  - I am part of recommendation process.
  - I do not have a purchasing role.
9. **What Certifications are of interest to you?**
  - Aquatic Facility Operator (AFO)
  - Certified Playground Safety Inspector (CPSI)
  - Certified Park and Recreation Executive (CPRE)
  - Certified Park and Recreation Professional (CPRP)
  - Not Listed above (Please specify) \_\_\_\_\_
10. **To the extent you feel comfortable, please indicate the highest level of education you have achieved.**
  - High school or GED
  - Some college
  - Associate's degree
  - Trade/Technical/Vocational
  - Bachelor's degree
  - Master's degree
  - Doctorate/MD/JD
  - Not Listed (Please specify) \_\_\_\_\_
  - I prefer not to answer.
11. **To the extent you feel comfortable, please select the option below that best describes your gender identity. (select all that apply)**
  - Woman/Female
  - Man/Male
  - Non-Binary
  - Unsure
12. **To the extent to which you feel comfortable, please check any of the following that describe your race/ethnicity. (Please select all that apply.)**
  - American Indian or Alaska Native (For example, Navajo Nation, Blackfeet Tribe of the Blackfeet Indian Reservation of Montana, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, Aztec, Maya, etc.)
  - Asian (For example, Chinese, Asian Indian, Filipino, Vietnamese, Korean, Japanese, etc.)
  - Black or African American (For example, African American, Jamaican, Haitian, Nigerian, Ethiopian, Somali, etc.)
  - Hispanic or Latino (For example, Mexican, Puerto Rican, Salvadoran, Cuban, Dominican, Guatemalan, etc.)
  - Middle Eastern or North African (For example, Lebanese, Iranian, Egyptian, Syrian, Iraqi, Israeli, etc.)
  - Native Hawaiian or Pacific Islander (For example, Native Hawaiian, Samoan, Chamorro, Tongan, Fijian, Marshallese, etc.)
  - White (For example, English, German, Irish, Italian, Polish, Scottish, etc.)
  - Not Listed (Please Specify) \_\_\_\_\_
  - I prefer not to answer.
13. **What language(s) are spoken in your home/household?**
  - English
  - Spanish
  - Chinese
  - Vietnamese
  - French
  - German
  - Russian
  - Arabic
  - Korean
  - Not List (Specify specify) \_\_\_\_\_
  - I prefer not to answer.
14. **Second Language** \_\_\_\_\_
15. **YOUNG PROFESSIONAL NON-MEMBERS ONLY: What is your birthdate?** \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Membership #: \_\_\_\_\_ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

## IN-PERSON REGISTRATION FEES

	Full Package	Young Professional**	Student ***	Expo Only	Daily Passes	General Session ONLY	Day 2 General Session ONLY	Spouse/Guest	Retired
ALL EDUCATION SESSIONS	✓	✓	✓		✓				✓
NRPA OPENING GENERAL SESSION	✓	✓	✓		✓	✓		✓	✓
EXHIBIT HALL DAILY ADMISSION	✓	✓	✓	✓	✓			✓	✓
NRPA OPENING RECEPTION	✓	✓			✓			✓	✓
DAY 2 GENERAL SESSION	✓	✓	✓		✓		✓	✓	✓
NRPA VIRTUAL CONFERENCE	✓	✓							✓
<b>EARLY BIRD: On or Before 8/7/2026</b>	○	○	○	○	○	○	○	○	○
Member	\$795	\$675	\$95	\$230	\$545	\$55	\$55	\$575	\$445
Non-member	\$1035*	\$845*	\$155*	\$305	\$575	\$55	\$55	\$575	\$565*
<b>REGULAR: 8/8/2026 - 9/25/2026</b>	○	○	○	○	○	○	○	○	○
Member	\$995	\$855	\$105	\$285	\$545	\$55	\$55	\$595	\$455
Non-member	\$1315*	\$1095*	\$165*	\$355	\$575	\$55	\$55	\$595	\$565*
<b>ONSITE: Starting 9/26/2026</b>	○	○	○	○	○	○	○	○	○
Member	\$1045	\$895	\$115	\$285	\$545	\$55	\$55	\$615	\$465
Non-member	\$1435*	\$1175*	\$175*	\$355	\$575	\$55	\$55	\$615	\$565*

\*Attendee students must be full-time (12 hours undergraduate, 8 hours graduate) and must provide one of the following forms of verification of student status: (1) an original letter on the institution's letterhead signed by any qualified representative from your university program, (2) a student id with valid dates, or (3) a current transcript. Student registrations failing to submit a form of verification will be charged for the Young Professional Package registration fee.

## VIRTUAL REGISTRATION FEES

	Virtual Conference Pass	Student Virtual Conference Pass ***
VIRTUAL EDUCATION SESSIONS	✓	✓
<b>EARLY BIRD: On or Before 8/7/2026</b>	○	○
Member	\$325	\$65
Non-member	\$425	\$85
<b>REGULAR: 8/8/2026 - 10/01/2026</b>	○	○
Member	\$375	\$95
Non-member	\$475	\$115

\*\*\* Attendee students must be full-time (12 hours undergraduate, 8 hours graduate) and must provide one of the following forms of verification of student status: (1) an original letter on the institution's letterhead signed by any qualified representative from your university program, (2) a student id with valid dates, or (3) a current transcript. Student registrations failing to submit a form of verification will be charged for the Young Professional Package registration fee.

## TICKETED EVENTS

**Golf Tournament** \_\_\_\_\_ Qty x \$130 = \$ \_\_\_\_\_  
 Monday, September 28, 10 a.m. - 3 p.m.  
 John F. Byrne Golf Club  
 9550 Leon Street  
 Philadelphia, PA 19114

**NRPA Opening Reception** \_\_\_\_\_ Qty x \$125 = \$ \_\_\_\_\_  
 Tuesday, September 29, 6:30 - 9:30 p.m.  
 Block Party  
 The Fillmore, Punchline, and Brooklyn Bowl  
 29 E Allen St, Philadelphia, PA 19123

**5K: Fun Run, Walk or Roll** \_\_\_\_\_ Qty x \$45 = \$ \_\_\_\_\_  
 Thursday, October 1, 7 - 10 a.m.

**Ethnic Minority Society Luncheon** \_\_\_\_\_ Qty x \$125 = \$ \_\_\_\_\_  
 Thursday, October 1, 11 a.m. - 1 p.m.  
 Marriott Philadelphia Downtown (NRPA's HQ hotel)  
 1200 Filbert Street, Philadelphia, Pennsylvania 19107

Last Name _____	First Name _____
Membership # _____	(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE)

## Add-On Institutes, Workshops and Training Opportunities

### Off-Site Institutes (CEUs subject to change; For full session descriptions please visit [nrpa.org/Conference](http://nrpa.org/Conference))

Please note that CEUs earned through any Off-Site Institute will be included in the 1.4 Conference CEU cap.

	New OSI #	Session Title	Date	Time (EST)	CEUs	Member	Non-Member
<input type="radio"/>	OSI 1	Circularity in Action: From Fallen Trees to Flourishing Nurseries	Monday, Sept. 28	9 a.m. - 2 p.m.	0.3	\$75	\$95
<input type="radio"/>	OSI 2	One Park for All: Balancing Nature, Water, and Activity at South Philadelphia's FDR Park	Monday, Sept. 28	9 a.m. - 2:30 p.m.	0.2	\$100	\$120
<input type="radio"/>	OSI 3	Exploring Wissahickon Valley Park: Philadelphia's "National Park"	Monday, Sept. 28	9 a.m. - 3 p.m.	0.2	\$125	\$145
<input type="radio"/>	OSI 4	The Innovative Partnerships Behind West Philadelphia's Public Space Transformations	Monday, Sept. 28	9 a.m. - 3 p.m.	0.2	\$125	\$145
<input type="radio"/>	OSI 5	From Summer Estates to the Semiquin: How Fairmount Park Shaped Philadelphia	Monday, Sept. 28	9 a.m. - 3:15 p.m.	0.2	\$125	\$145
<input type="radio"/>	OSI 6	Balancing Revolutionary War History with Modern Recreation at Washington Crossing State Park	Monday, Sept. 28	9 a.m. - 4 p.m.	0.4	\$125	\$145
<input type="radio"/>	OSI 7	The Schuylkill's Evolution: Reclaiming the Urban Waterfront - Walking Tour	Monday, Sept. 28	9 - 11:30 a.m.	0.1	\$50	\$70
<input type="radio"/>	OSI 8	The Schuylkill's Evolution: Reclaiming the Urban Waterfront - Bike Tour	Monday, Sept. 28	9 a.m. - 2 p.m.	0.1	\$140	\$160
<input type="radio"/>	OSI 9	Independence National Historical Park Public-Private Partnership in Action	Monday, Sept. 28	9:30 a.m. - 12:30 p.m.	0.2	\$75	\$95
<input type="radio"/>	OSI 10	Reimagining the Delaware River: A Walking Tour of Philadelphia's Transformative Waterfront	Monday, Sept. 28	9:30 a.m. - 2 p.m.	0.2	\$75	\$95
<input type="radio"/>	OSI 11	The Hidden River Reimagined: Kayaking on the Schuylkill	Monday, Sept. 28	10 a.m. - 1 p.m.	0.1	\$150	\$170
<input type="radio"/>	OSI 12	More Park Less Way: Transforming the Benjamin Franklin Parkway - An Evening Tour	Monday, Sept. 28	5 - 7 p.m.	0.1	\$35	\$55

### Local Host Leisure Tours

	New OSI #	Session Title	Date	Time (EST)	Member	Non-Member
<input type="radio"/>	LT 1	Exploring Public Art in the Mural Capital of the World	Monday, Sept. 28	9:45 a.m. - 12 p.m.	\$45	\$65
<input type="radio"/>	LT 2	Inside the Linc: Philadelphia Eagles Stadium Tour	Monday, Sept. 28	10 a.m. - 12:30 p.m.	\$45	\$65
<input type="radio"/>	LT 3	Philadelphia's "Museum Mile" along Benjamin Franklin Parkway	Friday, Oct. 2	10 a.m. - 12 p.m.	\$45	\$65

### Local Host Committee Closing Event: Royal Flush

Select if you're interested in learning more about this complimentary event.

	Session Title	Date	Time (EST)	Member	Non-Member
<input type="radio"/>	Local Host Committee Closing Event: Royal Flush	Thursday, Oct 1	6:30 - 10 p.m.	\$0	\$0

### 2026 Pre-Conference Workshops

Please note that CEUs earned through any Pre-Conference Workshop will be included in the 1.4 Conference CEU cap.

	Session Title	Date	Time (EST)	CEUs	Member	Non-Member
<input type="radio"/>	Youth Sports Summit	Sunday, Sept. 27 - Monday, Sept. 28	Sunday - 3 - 6 p.m. Monday - 9 a.m. - 4:30 p.m.	0.3	\$160	\$220
<input type="radio"/>	The Power of Planning and Design - Indoor Facilities	Monday, Sept. 28	8 - 11 a.m.	0.3	\$40	\$55
<input type="radio"/>	Grant Quest: The Application Adventure Game to Help Make Your Federal Funding Fantasy A Reality	Monday, Sept. 28	1 - 4 p.m.	0.2	\$0	\$0

### Certification Courses

Please note that CEUs earned through any Certification Courses will not be included in the 1.4 Conference CEU cap.

	Session Title	Date	Time (EST)	CEUs	Member	Non-Member
<input type="radio"/>	Rise Beyond to CPRE Certification Prep Course	Monday, Sept. 28	9 a.m. - 5 p.m.	0.8	\$360	\$480
<input type="radio"/>	CPRP Exam Prep Course	Monday, Sept. 28	9 a.m. - 1 p.m.	0.4	\$180	\$240

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
Membership #: \_\_\_\_\_ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](#). NRPA encourages you to read these policies and terms carefully. They also can be found at [www.nrpa.org/Conference/registration-terms](http://www.nrpa.org/Conference/registration-terms)

### Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

#### Totals:

› Registration Fees \$ \_\_\_\_\_  
› Ticketed Events (fee) \$ \_\_\_\_\_  
› **Grand Total** (U.S. Funds) \$ \_\_\_\_\_

### Return Form and Full Payment

Fax: 972.349.5902

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

#### Method of Payment (SELECT one)

Check payable to NRPA  \*Purchase Order #: \_\_\_\_\_

Cashier #: \_\_\_\_\_

### Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, September 4th, 2026, and will incur a \$100 processing fee. As per NRPA's Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after Friday, September 4th, 2026.

\*All Purchase Orders and accompanying information must be received by Friday, August 28th 2026, and all payments will be due NO LATER than Friday, September 11th, 2026. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.