

2026 NRPA ANNUAL CONFERENCE PREMIER MEMBER GROUP REGISTRATION

IN-PERSON REGISTRATION GENERAL INFORMATION

NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the **2026 NRPA Annual Conference in Philadelphia, PA, September 29 - October 1**.

Premier Member Agency groups who purchase four (4) in-person Full Package Registrations will receive two (2) free virtual conference registrations. Please complete a registration form for each attendee registering for the NRPA Annual Conference and select which registration type each person in your group should have — in-person or virtual. All forms must be sent with this cover letter and **must be submitted at the same time**. To ensure eligibility, each agency's roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

Please be aware that all attendees will need to provide an emergency contact and will be required to agree to NRPA's Policies and Terms of Registration [NRPA's Policies and Terms of Registration](#) before a badge will be issued. This can be completed through the registration process. A separate request will be sent to those who do not complete this as a part of registration.

PAYMENT METHOD

Registrations submitted to NRPA without a method of payment will be considered incomplete, and therefore, the registrant will not be able to attend the NRPA Annual Conference until payment has been made. NRPA accepts checks, purchase orders,* Visa, MasterCard, Discover and American Express as forms of payment.

PURCHASE ORDERS

Registration form(s) or a copy of the online registration confirmation must accompany all purchase orders. All registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of the Purchase Order with clear instructions to process the registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

All Purchase Orders and accompanying information must be received by Friday, September 28, 2026, and all payments will be due NO LATER than Friday, September 11, 2026. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received. No registrant will receive conference materials or be authorized to attend for any Purchase Order(s) that has not been paid in full by the opening of the conference dates. On-site payments via check or credit card will be accepted. Cash payments are permitted, however, NRPA's on-site registration is cashless, and no change will be provided.

CANCELLATIONS OR CHANGES FOR PREMIER GROUP REGISTRATIONS

A cancellation within a Premier group in-person registration may be replaced with another attendee in the same organization. Should there be more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the \$100 processing fee.

To receive a refund, cancellation requests must be submitted by 5 p.m. CDT on Friday, September 4, 2026 and will incur a \$100 processing fee. **NO refunds will be issued if received and/or postmarked after Friday, September 4, 2026.**

Cancellation requests may be submitted by:

Email: nrpa@jade.mcievents.com

YES! I would like to take advantage of the Premier Agency Group registration

- ✓ I've read the [Policies and Terms of Registration](#)
- ✓ All eligible registration forms are submitted with this form
- ✓ Method of payment is included

Primary Contact for Premier Member Agency's Group:

Name: _____

Premier Agency: _____

Email: _____

Phone: _____ Fax: _____

You can also register online at nrpa.org/Conference

REGISTRATION FORM

Please print carefully.

NRPA Member #: _____

First Name: _____ MI: _____ Last Name: _____

Nickname (name for badge): _____ Title: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Office Phone: _____ Mobile Phone: _____

Email: _____

Emergency Contact Name: _____ Emergency Contact Phone Number: _____



REGISTRATION QUESTIONS?

Call: 972.349.5902 (Toll-free: US, Canada & International)
Email: nrpagjade.mcievents.com

PLEASE DO NOT MAIL REGISTRATION FORMS AFTER FRIDAY, AUGUST 28TH, 2026 — REGISTER ONLINE.

CERTIFICATION DESIGNATION: CPRE CPRP CTRS CPSI AFO APRP



Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

ATTENDEE INFORMATION:

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.)

1. **Is this your first NRPA Annual Conference?** Yes No
2. **What is your Employer type?**
 - College or University
 - Federal Government
 - Independent Consulting Firm
 - Landscape Architect/Design Firm
 - Local Government
 - Military
 - Supplier/Exhibitor
 - School District
 - State Government
 - (Please specify) _____
3. **Which of the following best describes your agency's jurisdiction type?**
 - City/Town/Borough/Township
 - County
 - State
 - Special Park district
 - Region/Metro Authority
 - Military department
 - Tribal lands/Reservation
 - School district
 - Conservancy/Nonprofit
 - Not Listed (Please specify): _____
 - I do not know.
4. **Which of the following best describes your park and recreation agency's annual operating budget?**
 - Under \$500,000
 - \$500,000 to 2,499 million
 - \$2.5 million to 4,999 million
 - \$5.0 million to 9,999 million
 - \$10.0 million to 19,999 million
 - \$20.0 million to 49,999 million
 - \$50.0 million or higher
 - I do not know.
5. **To the extent you feel comfortable, please indicate which of the following best describes your occupation (select one):**
 - Advocate/Civic Leader
 - Armed Forces Recreation Professional
 - Consultant
 - Educator/School Professional (K-12)
 - Educator/School Professional (Post-Secondary)
 - Researcher/Data Analyst
 - Industry Supplier
 - Non-Profit Professional
 - Park and Recreation Professional
 - Retired Park and Recreation Professional
 - Student
 - Volunteer/Coach
 - Not Listed (Please specify) _____
 - I prefer not to answer.
6. **Which of the following best describes your current area of responsibility (check all that apply):**
 - Administration
 - Armed Forces Recreation
 - Arts & Cultural Resources
 - Aquatics
 - Athletics, Fitness & Sports
 - Advocate
 - Community Services
 - Design and Planning
 - Education
 - Inclusion & Accessibility
 - Technology
 - Leisure & Aging
 - Maintenance & Operations
 - Marketing & Communications
 - Natural Resource Management
 - Therapeutic Recreation
 - Tourism & Special Events
 - Volunteer Management
 - Youth Services
 - Not Listed (Please specify) _____
7. **Which of the following best describes your occupational level? (select one)**
 - Frontline Staff: Direct connection to the community (i.e., Specialist, Programmer, Maintenance Worker, Coordinator)
 - Middle Management: Oversee a team of full-time employees (i.e., Program Director, Aquatics Manager, Foreman, HR Manager)
 - Executive Administration: Leading a department, division, or large-scale project (i.e., Agency Director, Deputy Director, Division Superintendent)
8. **Which of the following best describes your purchasing role:**
 - I make final decisions.
 - I make final recommendations.
 - I am part of recommendation process.
 - I do not have a purchasing role.
9. **What Certifications are of interest to you?**
 - Aquatic Facility Operator (AFO)
 - Certified Playground Safety Inspector (CPSI)
 - Certified Park and Recreation Executive (CPRE)
 - Certified Park and Recreation Professional (CPRP)
 - Not Listed above (Please specify) _____
10. **To the extent you feel comfortable, please indicate the highest level of education you have achieved.**
 - High school or GED
 - Some college
 - Associate's degree
 - Trade/Technical/Vocational
 - Bachelor's degree
 - Master's degree
 - Doctorate/MD/JD
 - Not Listed (Please specify) _____
 - I prefer not to answer.
11. **To the extent you feel comfortable, please select the option below that best describes your gender identity. (select all that apply)**
 - Woman/Female
 - Man/Male
 - Non-Binary
 - Unsure
12. **To the extent to which you feel comfortable, please check any of the following that describe your race/ethnicity. (Please select all that apply.)**
 - American Indian or Alaska Native (For example, Navajo Nation, Blackfeet Tribe of the Blackfeet Indian Reservation of Montana, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, Aztec, Maya, etc.)
 - Asian (For example, Chinese, Asian Indian, Filipino, Vietnamese, Korean, Japanese, etc.)
 - Black or African American (For example, African American, Jamaican, Haitian, Nigerian, Ethiopian, Somali, etc.)
 - Hispanic or Latino (For example, Mexican, Puerto Rican, Salvadoran, Cuban, Dominican, Guatemalan, etc.)
 - Middle Eastern or North African (For example, Lebanese, Iranian, Egyptian, Syrian, Iraqi, Israeli, etc.)
 - Native Hawaiian or Pacific Islander (For example, Native Hawaiian, Samoan, Chamorro, Tongan, Fijian, Marshallese, etc.)
 - White (For example, English, German, Irish, Italian, Polish, Scottish, etc.)
 - Not Listed (Please Specify) _____
 - I prefer not to answer.
13. **What language(s) are spoken in your home/household?**
 - English
 - Spanish
 - Chinese
 - Vietnamese
 - French
 - German
 - Russian
 - Arabic
 - Korean
 - Not List (Specify specify) _____
 - I prefer not to answer.
14. **Second Language** _____
15. **YOUNG PROFESSIONAL NON-MEMBERS ONLY: What is your birthdate?** _____

Last Name: _____ First Name: _____

Membership #: _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

IN-PERSON REGISTRATION FEES

| | Full Package | Young Professional** | Student *** | Expo Only | Daily Passes | General Session ONLY | Day 2 General Session ONLY | Spouse/Guest | Retired |
|--|--------------|----------------------|-------------|-----------|--------------|----------------------|----------------------------|--------------|---------|
| ALL EDUCATION SESSIONS | ✓ | ✓ | ✓ | | ✓ | | | | ✓ |
| NRPA OPENING GENERAL SESSION | ✓ | ✓ | ✓ | | ✓ | ✓ | | ✓ | ✓ |
| EXHIBIT HALL DAILY ADMISSION | ✓ | ✓ | ✓ | ✓ | ✓ | | | ✓ | ✓ |
| NRPA OPENING RECEPTION | ✓ | ✓ | | | ✓ | | | ✓ | ✓ |
| DAY 2 GENERAL SESSION | ✓ | ✓ | ✓ | | ✓ | | ✓ | ✓ | ✓ |
| NRPA VIRTUAL CONFERENCE | ✓ | ✓ | | | | | | | ✓ |
| EARLY BIRD: On or Before 8/7/2026 | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |
| Member | \$795 | \$675 | \$95 | \$230 | \$545 | \$55 | \$55 | \$575 | \$445 |
| Non-member | \$1035* | \$845* | \$155* | \$305 | \$575 | \$55 | \$55 | \$575 | \$565* |
| REGULAR: 8/8/2026 - 9/25/2026 | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |
| Member | \$995 | \$855 | \$105 | \$285 | \$545 | \$55 | \$55 | \$595 | \$455 |
| Non-member | \$1315* | \$1095* | \$165* | \$355 | \$575 | \$55 | \$55 | \$595 | \$565* |
| ONSITE: Starting 9/26/2026 | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ | ○ |
| Member | \$1045 | \$895 | \$115 | \$285 | \$545 | \$55 | \$55 | \$615 | \$465 |
| Non-member | \$1435* | \$1175* | \$175* | \$355 | \$575 | \$55 | \$55 | \$615 | \$565* |

*Attendee students must be full-time (12 hours undergraduate, 8 hours graduate) and must provide one of the following forms of verification of student status: (1) an original letter on the institution's letterhead signed by any qualified representative from your university program, (2) a student id with valid dates, or (3) a current transcript. Student registrations failing to submit a form of verification will be charged for the Young Professional Package registration fee.

VIRTUAL REGISTRATION FEES

| | Virtual Conference Pass | Student Virtual Conference Pass *** |
|--|-------------------------|-------------------------------------|
| VIRTUAL EDUCATION SESSIONS | ✓ | ✓ |
| EARLY BIRD: On or Before 8/7/2026 | ○ | ○ |
| Member | \$325 | \$65 |
| Non-member | \$425 | \$85 |
| REGULAR: 8/8/2026 - 10/01/2026 | ○ | ○ |
| Member | \$375 | \$95 |
| Non-member | \$475 | \$115 |

*** Attendee students must be full-time (12 hours undergraduate, 8 hours graduate) and must provide one of the following forms of verification of student status: (1) an original letter on the institution's letterhead signed by any qualified representative from your university program, (2) a student id with valid dates, or (3) a current transcript. Student registrations failing to submit a form of verification will be charged for the Young Professional Package registration fee.

TICKETED EVENTS

Golf Tournament _____ Qty x \$130 = \$ _____
 Monday, September 28, 10 a.m. - 3 p.m.
 John F. Byrne Golf Club
 9550 Leon Street
 Philadelphia, PA 19114

NRPA Opening Reception _____ Qty x \$125 = \$ _____
 Tuesday, September 29, 6:30 - 9:30 p.m.
 Block Party
 The Fillmore, Punchline, and Brooklyn Bowl
 29 E Allen St, Philadelphia, PA 19123

5K: Fun Run, Walk or Roll _____ Qty x \$45 = \$ _____
 Thursday, October 1, 7 - 10 a.m.

Ethnic Minority Society Luncheon _____ Qty x \$125 = \$ _____
 Thursday, October 1, 11 a.m. - 1 p.m.
 Marriott Philadelphia Downtown (NRPA's HQ hotel)
 1200 Filbert Street, Philadelphia, Pennsylvania 19107

| | |
|--------------------|---|
| Last Name _____ | First Name _____ |
| Membership # _____ | (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE) |

Add-On Institutes, Workshops and Training Opportunities

Off-Site Institutes (CEUs subject to change; For full session descriptions please visit nrpa.org/Conference)

Please note that CEUs earned through any Off-Site Institute will be included in the 1.4 Conference CEU cap.

| | New OSI # | Session Title | Date | Time (EST) | CEUs | Member | Non-Member |
|-----------------------|-----------|--|------------------|------------------------|------|--------|------------|
| <input type="radio"/> | OSI 1 | Circularity in Action: From Fallen Trees to Flourishing Nurseries | Monday, Sept. 28 | 9 a.m. - 2 p.m. | 0.3 | \$75 | \$95 |
| <input type="radio"/> | OSI 2 | One Park for All: Balancing Nature, Water, and Activity at South Philadelphia's FDR Park | Monday, Sept. 28 | 9 a.m. - 2:30 p.m. | 0.2 | \$100 | \$120 |
| <input type="radio"/> | OSI 3 | Exploring Wissahickon Valley Park: Philadelphia's "National Park" | Monday, Sept. 28 | 9 a.m. - 3 p.m. | 0.2 | \$125 | \$145 |
| <input type="radio"/> | OSI 4 | The Innovative Partnerships Behind West Philadelphia's Public Space Transformations | Monday, Sept. 28 | 9 a.m. - 3 p.m. | 0.2 | \$125 | \$145 |
| <input type="radio"/> | OSI 5 | From Summer Estates to the Semiquin: How Fairmount Park Shaped Philadelphia | Monday, Sept. 28 | 9 a.m. - 3:15 p.m. | 0.2 | \$125 | \$145 |
| <input type="radio"/> | OSI 6 | Balancing Revolutionary War History with Modern Recreation at Washington Crossing State Park | Monday, Sept. 28 | 9 a.m. - 4 p.m. | 0.4 | \$125 | \$145 |
| <input type="radio"/> | OSI 7 | The Schuylkill's Evolution: Reclaiming the Urban Waterfront - Walking Tour | Monday, Sept. 28 | 9 - 11:30 a.m. | 0.1 | \$50 | \$70 |
| <input type="radio"/> | OSI 8 | The Schuylkill's Evolution: Reclaiming the Urban Waterfront - Bike Tour | Monday, Sept. 28 | 9 a.m. - 2 p.m. | 0.1 | \$140 | \$160 |
| <input type="radio"/> | OSI 9 | Independence National Historical Park Public-Private Partnership in Action | Monday, Sept. 28 | 9:30 a.m. - 12:30 p.m. | 0.2 | \$75 | \$95 |
| <input type="radio"/> | OSI 10 | Reimagining the Delaware River: A Walking Tour of Philadelphia's Transformative Waterfront | Monday, Sept. 28 | 9:30 a.m. - 2 p.m. | 0.2 | \$75 | \$95 |
| <input type="radio"/> | OSI 11 | The Hidden River Reimagined: Kayaking on the Schuylkill | Monday, Sept. 28 | 10 a.m. - 1 p.m. | 0.1 | \$150 | \$170 |
| <input type="radio"/> | OSI 12 | More Park Less Way: Transforming the Benjamin Franklin Parkway - An Evening Tour | Monday, Sept. 28 | 5 - 7 p.m. | 0.1 | \$35 | \$55 |

Local Host Leisure Tours

| | New OSI # | Session Title | Date | Time (EST) | Member | Non-Member |
|-----------------------|-----------|--|------------------|----------------------|--------|------------|
| <input type="radio"/> | LT 1 | Exploring Public Art in the Mural Capital of the World | Monday, Sept. 28 | 9:45 a.m. - 12 p.m. | \$45 | \$65 |
| <input type="radio"/> | LT 2 | Inside the Linc: Philadelphia Eagles Stadium Tour | Monday, Sept. 28 | 10 a.m. - 12:30 p.m. | \$45 | \$65 |
| <input type="radio"/> | LT 3 | Philadelphia's "Museum Mile" along Benjamin Franklin Parkway | Friday, Oct. 2 | 10 a.m. - 12 p.m. | \$45 | \$65 |

Local Host Committee Closing Event: Royal Flush

Select if you're interested in learning more about this complimentary event.

| | Session Title | Date | Time (EST) | Member | Non-Member |
|-----------------------|---|-----------------|----------------|--------|------------|
| <input type="radio"/> | Local Host Committee Closing Event: Royal Flush | Thursday, Oct 1 | 6:30 - 10 p.m. | \$0 | \$0 |

2026 Pre-Conference Workshops

Please note that CEUs earned through any Pre-Conference Workshop will be included in the 1.4 Conference CEU cap.

| | Session Title | Date | Time (EST) | CEUs | Member | Non-Member |
|-----------------------|---|-------------------------------------|--|------|--------|------------|
| <input type="radio"/> | Youth Sports Summit | Sunday, Sept. 27 - Monday, Sept. 28 | Sunday - 3 - 6 p.m. Monday - 9 a.m. - 4:30 p.m. | 0.3 | \$160 | \$220 |
| <input type="radio"/> | The Power of Planning and Design - Indoor Facilities | Monday, Sept. 28 | 8 - 11 a.m. | 0.3 | \$40 | \$55 |
| <input type="radio"/> | Grant Quest: The Application Adventure Game to Help Make Your Federal Funding Fantasy A Reality | Monday, Sept. 28 | 1 - 4 p.m. | 0.2 | \$0 | \$0 |

Certification Courses

Please note that CEUs earned through any Certification Courses will not be included in the 1.4 Conference CEU cap.

| | Session Title | Date | Time (EST) | CEUs | Member | Non-Member |
|-----------------------|---|------------------|-----------------|------|--------|------------|
| <input type="radio"/> | Rise Beyond to CPRE Certification Prep Course | Monday, Sept. 28 | 9 a.m. - 5 p.m. | 0.8 | \$360 | \$480 |
| <input type="radio"/> | CPRP Exam Prep Course | Monday, Sept. 28 | 9 a.m. - 1 p.m. | 0.4 | \$180 | \$240 |

Last Name: _____ First Name: _____
Membership #: _____ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](#). NRPA encourages you to read these policies and terms carefully. They also can be found at www.nrpa.org/Conference/registration-terms

Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

Totals:

› Registration Fees \$ _____
› Ticketed Events (fee) \$ _____
› **Grand Total** (U.S. Funds) \$ _____

Return Form and Full Payment

Fax: 972.349.5902

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

Method of Payment (SELECT one)

Check payable to NRPA *Purchase Order #: _____

Cashier #: _____

Cancellation and Refund Policy

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